

TITLE TO REAL ESTATE - Offices of L. E. WOOD, Attorney at Law, Greer, S. C.

STATE OF SOUTH CAROLINA,

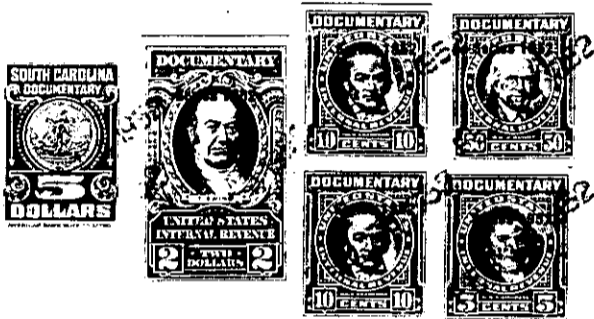
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, -- **Dorothy M. Colley**, in the State aforesaid,
in consideration of the sum of ~~22,000~~ ~~Two Thousand Three Hundred and no/100~~ ~~Two Thousand Three Hundred and no/100~~ DOLLARS,
Two Thousand Three Hundred and no/100 - - - - -
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Ralph J. Phillips, his heirs and assigns forever:-**

That certain lot of land, with all improvements thereon, in the City of Greer, Greer School District 285, Chick Springs Township, said County and State, lying on the southwest side of the said City, and designated as lot #27 of the G.B. and A. B. Johnson subdivision, surveyed and platted by J. H. Atkins, Surveyor, March 25-27th, 1946, being on the northeast side of a new street called Johnson Avenue, and beginning at the iron pin thereon, cornering with the Power Line right-of-way and runs thence with said right of way, about N 33-00 E two hundred (200) feet to iron pin; thence N 48-05 W seventy-five (75) feet to corner lot #26; thence as dividing Nos. 26-27 lots, about S 33-00 W two hundred feet to the edge of said Street called Johnson Avenue; thence therewith, S 48-05 E seventy-five (75) feet to the beginning corner, and being the same conveyed to me by deed of ZG. C. Ward, Feb. 14th, 1948, and recorded in Vol. 342 at page 355.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **h i s** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **11th** day of **February** in the year of our Lord One Thousand Nine Hundred and **fifty-two**, and **176th** Year of American Independence.

Signed, Sealed and Delivered in the Presence of
J. Wiley Brown _____ (Seal)
Julius B. Aiken _____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me **Julius B. Aiken**
Greenville County }
and made oath that he saw the within named grantor(s) **Dorothy M. Colley**
written deed, and that he, with **J. Wiley Brown** sign, seal and as **h e r** act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this **11th** day of **February**, A. D. 19 **52**
J. Wiley Brown _____ (Seal)
Notary Public for South Carolina

State of South Carolina, } **No RENUNCIATION OF DOWER**
Greenville County } I, **woman grantor**, _____, Notary Public,
do hereby certify unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____
Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this **14th** day of **February** 19 **52** at **12:13** P. M., No. **3706**
G2-3-54