

STATE OF SOUTH CAROLINA, 11 31 AM 1952

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, **BLAKE P. GARRETT** in consideration of the sum of **One Dollar** and recitals set forth below in the State aforesaid, **DOLLARS.**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantees) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **W. B. PARSONS, HIS HEIRS AND ASSIGNS**, an undivided one-half interest in and to the following property:

All those Four (4) certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township on the West side of U.S. Highway 276 (Laurens Road) known as Lots 1, 2, 35 and 36 on plat of the subdivision of property of J.L. Locke prepared by Dalton & Neves, Engs., in October, 1945 (as revised in December, 1951), which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book AA, at page 164, reference to said plat being expressly craved for a more complete description. Being the identical property conveyed to the Grantor herein by deed of J.L. Locke dated Dec. 4, 1951, recorded in Deed Book 447, at page 268, said RMC Office.

The consideration for the execution of the deed of J.L. Locke to the Grantor, above referred to, was \$3500.00, of which amount W.B. Parsons paid 50% thereof, but through error title was taken only in the name of Blake P. Garrett, and this deed is made in order to properly vest in W.B. Parsons a one-half interest in the property in accordance with the consideration by him provided.

Subject to the restrictions set forth in the deed of J.L. Locke above mentioned.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees) hereinabove named, and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **fifth** day of **January** in the year of our Lord One Thousand Nine Hundred and **Fifty Two**

Signed, Sealed, and Delivered in the Presence of

*Scuy Wood*  
*Berry Wood*

*Blake P. Garrett* (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me **Berry Wood**

and made oath that he saw the within named grantor(s) **Blake P. Garrett** sign, seal and as his act and deed deliver the within written deed, and that he, with **V. M. Babb, Jr.**, witnessed the execution thereof.

Sworn to before me this **5th** day of **January**, A. D. 19 **52**.  
*V. M. Babb, Jr.* (Seal)  
Notary Public for South Carolina

*Scuy Wood*

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, **V. M. Babb, Jr.**,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Louise Y. Garrett** wife of the within named **Blake P. Garrett** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **W.B. Parsons, his Heirs and Assigns**, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **5th** day of **January**, A. D. 19 **52**.  
*V. M. Babb, Jr.* (Seal)  
Notary Public for South Carolina

*Louise Y. Garrett*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **9th** day of **January**, 19**52** at **11:31** A. M., No. **633**

M8 - 2 - 33, 34, 67 & 68