TITLE TO REAL ESTATE-Offices of HINGSON & TODD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DEC 10 12 53 PM 1951

OLLIE FARMSWORTH RMOW All Men by These Presents:

That I, W. N. Miller, in the State aforesaid, in consideration of the sum of One Dollar and agreement to partition the lots, Lots 13 and 14 referred to below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell-and release unto the said

W. G. Sirrine, his heirs and assigns;

All that piece, parcel or lot of land being known and designated as a portion of Lots 13 and 14 of the property of Charles French Tomms, Jr., as shown by a plat recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 222 and having the following metes and bounds, to-wit:

"BEGINNING at a point 45.8 along a course S. 19-30 W. from a point on the South side of Cauble Street, joint corner of Lots 15 and 14 and running thence along said course S. 19-30 W. 160 feet; thence N. 70-13 W. 40 feet to the joint rear corner of Lots 12 and 13; thence along the joint lines of Lots 12 and 13 N. 19-30 E. 159.3 feet; thence S. 70-13 E. 40 feet to the point of beginning."

The Grantor owns a one-sixth (1/6) interest in said property and intends to convey by this instrument said one-sixth (1/6) interest of, in and to all of the land described by metes and bounds.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaming

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s). Heirs Executors and Administration in the standard premises before mentioned unto the grantee(s) hereinabove named, and the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s).

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of Wee. in the year

| of our Lord One Thousand Nine Hundred and Fifty- | -One. |
|--|--|
| Signed, Scaled and Delivered in the Presence of The My Donley Charles Syminm | (Seal) (Seal) (Seal) (Seal) (Seal) |
| State of South Carolina, Greenville County Personally approximately ap | peared before me Thos. H. Miller |
| and made oath that he saw the within named grantor(s) | W. N. Miller, |
| written deed, and that he, with - with - | sign, seal and as his act and deed deliver the within witnessed the execution thereof. |
| Sworn to before me this 5 | The tomeling |
| day of tee, A. D. 19.51. Steet 5 Spine (Seal) | - MARIEN CA |

State of South Carolina, Greenville County RENUNCIATION OF DOWER

1. - Okas. Estiman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Floride S. Miller, wife of the within named W, N. Miller,

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

W. G. Sirrine, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 5 | |
|-------------------------------------|--|
| day of, A. D. 19_51. | |
| Charle Bornan (Seal) | |
| Noton Dublin for South Continue | |

Floride S. Miller

| Cancelled | documentary stamps at | tached: S. C | : \$; | U. S. \$ | | |
|-----------|-----------------------|--------------|----------|------------------|----------------|--------|
| ecorded | this10th | _day of | December | ₁₉ 51 | at 12:53 P. M. | #28130 |