

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Cora H. Dodson, hereinafter called grantor ----- in the State aforesaid, in consideration of the sum of Sixteen thousand three hundred and 00/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elizabeth Herbert, Helen Herbert and Mary H. Gilliam, hereinafter called grantees, all that lot in the City of Greenville which fronts 62½ feet on the Southern side of West Fairview, now Montclair Avenue, and runs back in parallel lines to a depth of 150 feet to an alley, and is composed of 37½ feet taken from the Western side of Lot 21 of Block G, and 25 feet taken from the Eastern side of Lot 20 of the same block, the original lots shown by plat of W. J. Riddle dated October, 1936, and recorded in Plat Book K at Pages 120-122 (see also plat Book D, Page 238), and from this plat the following description is taken:

BEGINNING at a point on the Southern side of said Avenue in the front line of Lot 20, which point is 25 feet from the joint front corner of Lots 19 and 20 and is the joint corner with lot heretofore conveyed to Nesbett Q. Cline (272, Page 105), and running thence along the edge of said avenue and the front line of Lot 20, S. 80-08 E. 25 feet to the joint front corner of Lots 20 and 21; thence continuing the same course along the front line of Lot 21, 37½ feet to an Iron Pin, in the line of said lot which constitutes the joint corner with lot heretofore conveyed to Jack W. Lowery, et al; thence running Lowery's line through lot 21, S. 9-52 W. 150 feet to the joint rear corner with Lowery on the Northern edge of a 15 foot alley; thence running the Northern edge of said alley N. 80-08 W. 37½ feet to the joint rear corner between Lots 21 and 20; thence continuing the same course along the rear line of Lot 20, 25 feet to the joint rear corner with Nesbett Q. Cline; thence running the joint line with said Cline through lot 20, N. 9-52 E. 150 feet to the beginning corner.

This is the same lot of land conveyed to Grantor by Lucy L. Hindman by her deed dated 10th day of January, nineteen hundred and fifty-one, which deed is recorded in R.C. Office for Greenville County in Deed Book 427 at page 45.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of
[Signature]
Winifred Wills

Cora H. Dodson (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me

and made oath that she saw the within named grantor(s) Cora H. Dodson sign, seal and as her act and deed deliver the within written deed, and that she, with *E. P. Leatherwood* witnessed the execution thereof.

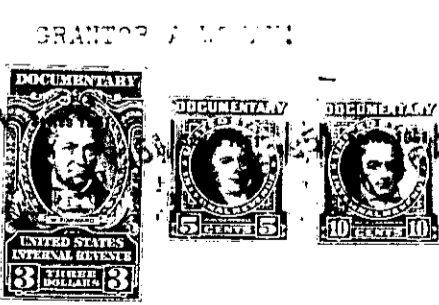
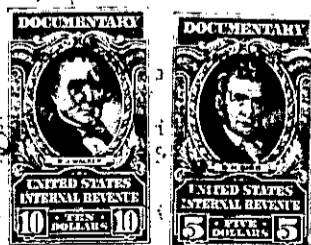
Sworn to before me this 16th day of October, A. D. 19 51
[Signature] (Seal)
Notary Public for South Carolina

Winifred Wills

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,



does freely, vol-
se, and forever re-
interest and estate,
nd released.

and seal this _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 16th day of October 19 51 at 4:00 P. M., No. 23748
178-4-728