STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

| That I, in consideration of the sum of Two | Fred R. Cobb, Thousand (\$2 | ,000,00) | 1000 | ; rinπthe • | State aforesaid, DOLLARS, |
|---|--|---|---|--|---|
| to the grantor(s) in hand paid at and he knowledged), have granted, bargained, | perfore the sealing of the sold and released, an | these presents by d by these presen | the grantee(s) (t ts do grant, barge | he receipt wherecain, sell and releas | of is hereby ac- se unto the said |
| Edwin McT. Meares, his h | neirs and assi | gns forever | : - | A GASS | |
| All that piece, parcel of State of South Carolina, and designated as Lot No thereof recorded in the at page 32, and having, | on the south 0.9 of the pro R. M. C. Office | West side o: operty of H ce for Gree | f Bates Str . B. Bates, nville Cour | eet, and be as shown o ity in Plat | ing known n plat Book "F" |
| BEGINNING at an iron pin Lot No. 7, which point i running thence along the thence N. 55-40 W. 50 fe thence along the line of the southwest side of Ba S. 55-40 E. 50 feet to t grantor by deed from H. M. C. Office aforesaid i | s 277 feet from line of Lot ! et to an iron is said Lot No. ites Street; the beginning of D. Willis. dat | om the inter No. 7, S. 48 pin at the 11, N. 48-1 hence along corner, and ted August 2 | rsection of 3-30 W. 150 rear corne 30 E. 150 f the line o being the 27. 1947. a | `Anderson R feet to an r of Lot No eet to an i of said Bate | oad, and iron pin; Il; ron pin on s Street, |
| The above named grantee ject to a mortgage debt by the grantor herein to and recorded in the R. M Mortgage Book 503 at pag \$2.955.00 It i agree to pay said debt b whatsoever, either legal | over the property the Fidelity of the Fidelity of the unjustion of the unjustion of the unjustion of the university of the unjustion of the unjustice of the un | erty herein Federal S. or Greenvill paid balance that the gra v part there | conveyed, & L. Associate County, e of said dantee herei | said mortga iation, Jul South Carol lebt now bei n does not curs no obl | ge given y 3, 1951, ina, in ng assume nor igation |
| TOGETHER with all and Singulonging, or in anywise incident or appe TO HAVE AND TO HOLD all a and his Heirs and Assigns fo | rtaining and singular the said I rever. | Premises before n | nentioned unto tl | ne grantee(s) here | nabove named, |
| And the grantor(s) do(es) hereby and forever defend all and singular th Assigns against the grantor(s) and the g | ie said premises unto | the grantee(s) he | reinabove named | l, and the grantee | s(s') Heirs and |
| same or any part thereof. Witness the grantor's(s') hand of our Lord One Thousand Nine Hundr | and seal this ed and fifty-on | 5th | day of S | eptember | in the year |
| Signed, Sealed and Delivered in the l | Presence of | | Fred | Of Cot | (Seal) |
| C. S. Bowen | acto 19 | CAROLINA SOUTH CAROLINA MERTARY C SUNETIARY | STUTH CARDLINA DUMESTARY | SOUTH CAROLINA C. DOC"MENTANT | (Seal) |
| State of South Carolina, Greenville County | Personally a | ppeared before n | ne <u>Leon H</u> | . Robinson | |
| and made oath that he saw the wi | thin named grantor(s | | | | |
| written deed, and that he, with | C. S. E | sign, seal and Bowen | | ect and deed deli witnessed the exe | |
| Sworn to before me thisday of September | , A. D. 19 51 | X | on H | . Xohin | son |
| C. S. B. D. Wer Notary Public | for South Carolina | | <u> </u> | | |
| State of South Carolina, | REI | NUNCIATION O | F DOWER | | |
| Greenville County | I, | C. S. Bowe | n | Notary Public, do | hereby certify |
| unto all whom it may concern, that Mrs wife of the within named did this day appear before me, and upon untarily, and without any compulsion, of linquish unto Edwin McT. Mear estate, and also all her right and claim of | Fred R. a being privately and solread or fear of any press. tes. his | separately examin- person or persons | ed by me, did d whomsoever, re Heirs a | nounce, release, a nd Assigns, all h | ind forever re- er interest and |
| GIVEN under my hand and seal day of September | | Low | le Hi | Cobb | |
| Notary Public | for South Carolina | | 00 | الم | GUMENTARY |
| Cancelled documentary stamps attached: S. C. Recorded thisday ofday of | | | 00 P. at_5:_M., No | 20539 | |