

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY APR 11 4 21 PM 1951

Know All Men by These Presents:

That Jimmie Brock Shaver in the State aforesaid, in consideration of the sum of - - - - One Thousand and No/100 (\$1,000.00)- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Omega L. Poole, her heirs and assigns, all that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, on the North side of the White Oak Road and being known and designated as all of lot No. 4 and a portion of lot No. 3, as shown on plat of the property of E. E. Snipes, made by R. E. Dalton, Engineer, in May, 1923 and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book H, page 194, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of the White Oak Road; said iron pin being 405.6 feet Southeast from an iron pin in the Old Holmes Road, and running thence N. 8-10 E. 596.6 feet to an iron pin, joint rear corner Lots Nos. 4 and 5; thence S. 79-20 E. 101 feet to an iron pin, corner of property of J. P. Perras, said iron pin being 6 feet East of the Eastern line of Lot No. 4; thence on a line parallel with the line of Lot No. 4 S. 8-40 W. 583.85 feet to an iron pin on the North side of the White Oak Road; thence S. 8-40 W. 25 feet to a point in the center line of the White Oak Road; thence N. 86-50 W. 96 feet to a point in the center line of the White Oak Road; thence N. 8-10 E. 25 feet to an iron pin, the point of beginning.

Grantee to pay 1951 taxes.

This is a portion of the property conveyed to the grantor herein by deed dated September 29, 1931 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deeds Volume 162, page 39.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of

Ross Carter
Edward Ryan Hamer

Jimmie Brock Shaver

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ross Carter

and made oath that he saw the within named grantor(s) Jimmie Brock Shaver sign, seal and as her act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D. 19 51. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Ross Carter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 11th day of April 19 51 at 4:20 P. M., No. 8447

P11-3-6