RIGHT OF WAY

State of South Carolina,

COUNTY OF GREENVILLE.	
1. KNOW ALL MEN BY THESE PRESENTS: TO	hat I, R. E. Ingold
nd aid by Greater Greenville Sewer District Commission, a bod alled the Grantee, receipt of which is hereby acknowledged ight of way in and over my (our) tract (s) of land situate	l, do hereby grant and convey unto the said grantee a
ecorded in the office of the R. M. C., of said State and Count	ry in Book. 398 at page 288 and
ookat page, said lands being Henderson, City of Greenville and the	ng bounded by the lands of Annie & W. T. ne Squires property.
nd being that portion of my (our) said land.	feet wide, extending
twenty-five (28	out on the ground, and being shown on a print on file
the offices of Greater Greenville Sewer District Commission and State and County in Plat Book. Z at page. The Grantor (s) herein by these presents warrants that the state of the Grantor (s) herein by these presents warrants that the state of the Grantor (s) herein by these presents warrants that the state of the Grantor (s) herein by these presents warrants that the state of the	n and recorded in the office of the R. M. C., of the above
clear title to these lands, except as follows: NONE	
hich is recorded in the office of the R. M. C., of the above	said State and County in Mortgage Book
pageand that he (she) is legally qualified	
he lands described herein. The expression or designation "Grantor" wherever used any there be.	herein shall be understood to include the Mortgagee,
2. This right of way is to and does convey to the granted of privilege of entering the aforesaid strip of land, and to one, pipe lines, manholes, and any other adjuncts deemed aying sanitary sewage and industrial wastes, and to make surents and additions of or to the same from time to time as so cut away and keep clear of said pipe lines any and all vegets injure the pipe lines or their appurtenances, or interfere ingress to and egress from said strip of land across the land erein granted; provided that the failure of the grantee to exercise the said strip of the grantee.	construct, maintain and operate within the limits of by the grantee to be necessary for the purpose of con- ch relocations, changes, renewals, substitutions, replace- said grantee may deem desirable; the right at all times ation that might, in the opinion of the grantee, endanger with their proper operation or maintenance; the right referred to above for the purpose of exercising the rights ercise any of the rights herein granted shall not be
onstrued as a waiver or abandonment of the right thereafted of same. 3. It is Agreed: That the grantor (s) may plant crops,	maintain fences and use this strip of land, provided:
hat crops shall not be planted over any sewer pipes where ider the surface of the ground; that the use of said strip of antee, interfere or conflict with the use of said strip of land at no use shall be made of the said strip of land that would, inder inaccessible the sewer pipe lines or their appurtenance	land by the grantor shall not, in the opinion of the by the grantee for the purposes herein mentioned, and , in the opinion of the grantee, injure, endanger or
4. It Is Further Agreed: That in the event a building nes or contiguous thereto, no claim for damages shall be may damage that might occur to such structure, building or engligences of operation or maintenance, of said pipe lines of ight occur therein or thereto. 5. All other or special terms and conditions of this right	or other structure should be erected over sewer pipe ade by the grantor, his heirs or assigns, on account of contents thereof due to the operation or maintenance, or their appurtenances, or any accident or mishap that
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The right of way, of 50 feet described a purposes, but after construction, said right	
 The payment and privileges above specified are hereby whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal of the Gr 	
nto been set this 3 day of Chris	19 <u></u> 4. D.
Signed, sealed and delivered in the presence of:	R. E. INGQLD
Margaret Leftrais to the Grantor (s)	BY: 2. E. Histonoarry (Seal)
) #7 o sh.	T. E. Christenberry.
As to the Grantor (s)	· Clerk of Court, Green (Seal) ville Country (S). C.
, As to the Mortgagee	
, As to the Mortgagee	Mortgagee (Scal)
*	
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State of South Carolina,	
COUNTY OF GREENVILLE.	
PERSONALLY APPEARS before me the undersigned	deponent, who on oath says that deponent saw the above
named Grantor(s) deliver the within written right of way, a	
	, witnessed the execution thereof.
SWORN TO AND SUBSCRIBED before me this	1 0 - 1 -

Notary Public Recorded April 4th. 1951 at 10:20 A. M. #7776