| | • | | |
|--|--------------------------|-----------------------|----------------------------|
| The above described land is | • | | the same conveyed to me by |
| • | | | on the day of |
| 19 | deed recorded | in office of Register | r of Mesne Conveyance for |
| Greenville County, in Book TOGETHER with all and singular the | Page rights, members, | hereditaments and | appurtenances to the said |
| premises belonging or in anywise incident or appertaining. | | | |
| TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said | | | |
| Trustees of Travelers Rest School District 12-E, their successors | | | |
| MEDES and assigns forever. | | | • |
| | | | |
| | | | |
| | | | |
| AND I do hereby bind | myself and | my | heirs, executors |
| and administrators, to warrant and forever of | lefend all and | singular the said | premises unto the said |
| Trustees of Travelers Rest School District 12-E, their successors | | | |
| heirs and assigns against me | and | my | heirs and every other |
| person whomsoever lawfully claiming, or to | claim the same | or any part thereof | |
| , | nis 8th | day of | January |
| in the year of our Lord one thousand nine hundred and fortx Fifty-One | | | |
| Signed, Sealed and Delivered in the Presence of | | | |
| J | | J. 40 | nngstyles(SEAL) |
| Ana Campbell Ridgeway | - | | (SEAL) |
| Marquerite & Bates | | | (SEAL) |
| | | | (SEAL) |
| | | | (SEAL) |