Form No. 182-S.C10M 5-49	G.E. TURNER W.O. 22-22 - 51
STATE OF SOUTH CAROLINA	1 60-10,100-350.2
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS	S, That G. E. TURNER - A.D. TURNER
+ B.B. Waters	grantor (s)
by DUKE POWER COMPANY, the receipt said DUKE POWER COMPANY, its success in and upon that certain tract or lot of land	whereof is hereby acknowledged, do hereby grant unto ors and assigns, the rights, privilege and easement to go situated in said County and State, bounded by lands of
	on East
H.H. High on	South
	West.
G.F. Barton on	North
poles, wires and other necessary apparatus a ity, and for telephone purposes, together wire purpose of inspecting said line and making the right at all times to cut away and keep clin any way, endanger the proper maintenance	on and through said premises, in a proper manner, with appliances, a line for transmitting power by electricith the right at all times to enter said premises for the necessary repairs and alterations thereon, together with lear of said line all trees and other obstructions that may, and operation of the same; also including the right to m to any future highway relocation, widening or im-
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In WITNESS WHEREOF, the said grantor this day of Mark 19 Signed, sealed and delivered in the presence of	
P.B. Brooks	JE. Turner (SEAL)
B. W Cartie	Bonaters (SEAL)
STATE OF SOUTH CAROLINA	ss.
COUNTY OF Spartanburg, S. C.	A Board of and made
Personally appeared before me oath that saw the within na	B. Brooks and made med B. E. Durray, A. D. Durray, sign,
seal, and astheriact and deed deliver	
with S. W. Collect	witnessed the execution thereof.
Sworn to before me this A.D. 1	day of (PB. Brooks (SEAL)
Variation from the first t	
Notary Public Recorded March 12th	th. 1951 at 10:00 A. M. #5833
i muc/al	
Marie Ma	