## STATE OF SOUTH CAROLINA

## **GREENVILLE COUNTY**



Know All Men by These Presents:

I, S. L. Robertson in consideration of the sum of Seventy-Two Hundred, Fifty and no 100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William D. Brashier, his heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 110, according to a plat of East Lynne Addition, plat made by Dalton & Neves, in May, 1933 recorded in the R. M. C. Office for Green-ville County in Plat Book H, at page 220 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Sycamore Drive at the joint front corner of Lots Nos. 109 and 110 and running thence along the southern side of Sycamore Drive, S. 61-10 E. 50 feet to an iron pin at the northwestern. intersection of Sycamore Drive and Ridgeway Avenue, (formerly the joint front corner of Lots Nos. 110 and 111); thence along the northwesterly side of Ridgeway Avenue, S. 28-35 W. 202.7 feet to an iron pin; thence N. 64-41 W. 50 feet to an iron pin in the line of Lot No. 109; thence along the line of Lot No. 109, N. 28-33 E. 206 feet to an iron pin at the point of beginning.

This property is subject to restrictive covenants contained in the deed from Laura E. Terry to Paul H. Long dated April 4, 1941 and recorded in Deed Book 234, at page 95 in the R. M. C. Office for Greenville County, as follows:

(1) This property shall never be sold, rented or otherwise disposed of to persons of African descent; (2) No residente costing less than \$1,250.00 shall be erected thereof (3) No building shall be erected on said lot nearer to Sycamore Drive than 30 feet.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-One.

Witness the grantor's(s') hand

(Seal)

Signed, Sealed and Delivered in the Presence of



act and deed deliver the within

State of South Carolina, Greenville County

written deed, and that she, with

Personally appeared before me

Jackie Peek

and made oath that S he saw the within named grantor(s) S. L. Robertson

and seal

this

sign, seal and as his

Fletcher C. Mann

witnessed the execution thereof.

Sworn to before me this 10th \_\_\_\_\_, A. D. 1951\_\_\_ Stitcher C. Man Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Greenville County

Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby S. Robertson wife of the within named S. L. Robertson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William D. Brashier, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this 10th
day ofMarch	, A. D. 19_51_
Setcher C. Man	(Seal)

Ruly 5. Robertson

Cancelled doc	umentary stamps attached: S	S. C. \$; U. S.	\$	40.	
Recorded this	10th. day	of March	19 51	, at 10:46 A.	5718