STATE OF SOUTH CAROLINA, LE CO. ...

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Carl S. Payne in consideration of the sum of

Sixteen Hundred and Fifty, (\$1650.00)

in the State aforesaid, DOLLARS,

and the assumption of the mortgage hereinbelow described,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James R. Durham and Cornelia W. Durham, and their Heirs and Assigns forever,

All that niece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Northwest side of Paris Mountain Road, and being known and designated as Lot No. 16 on a plat of North Sunset Hills, made by Dalton and Neves in July, 1941, recorded in the R. M. C. Office for Greenville County in Plat Book "L" at Page 92, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Paris Mountain Road, joint front corner of Lots Nos. 16 and 17, being 95.7 feet West of the Northwest corner of the intersection of Paris Mountain Road and Elizabeth Drive, and running thence with the line of Lot No. 17, N. 25-03 W. 160 feet to an iron pin on a 5-foot alley reserved for utilities; thence with the line of said alley, S. 64-57 W. 60 feet to an iron pin, joint rear corner of Lots Nos. 15 and 16: thence with the line of Lot No. 15, S. 25-03 E. 160 feet to an iron pin on the Northwest side of Paris Mountain Road; thence with said Paris Mountain Road, N. 64-57 E. 60 feet to the beginning corner, being the same lot of land conveyed to the grantor herein by Ida Heatherly by deed dated August 2, 1946, recorded in Deed Book 296 at Page 408.

The grantee herein assumes and agrees to pay the balance due of approximately \$5096.00 on that certain note and mortgage executed by the grantor herein to the Aiken Loan and Trust Company, dated August 2, 1946, recorded in Mortgage Book 348 at Page 177.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (%') hand and seal of our Lord One Thousand Nine Hundred and

this 3rd Fifty-Cne (1951)

Signed, Sealed and Delivered in the Presence of	-Cal S. fagal (Seal)
7	}(Seal)
Betty ashworth	(Seal)
- Strag Wantsonson	(Seal)
State of South Carolina, Greenville County Personall	y appeared before me Bully Asmirally
and made oath that S he saw the within named grante	or(s) Carl S. Payne
written deed, and that \(\bigcup_{he}, \text{ with } Lionel E. Wood	sign, seal and as his act and deed deliver the within

Sworn to before me this_____3rd_ rucul & It rock (Seal)

Beily ashworth

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. MINNIC D. P. WILL

wife of the within named Carl S. Payne

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Durham and Cornelia T. Durham and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this	s3rd
day of Karch	, <u>/</u> ,	A. D. 19_51
Coul 6/	boater	(Seal)
	Notary Public for	South Carolina

Minnie It Parne

	,	
Cancelled documentary stamps attached: S. C. \$U. S. \$	54 P.	
Recorded thisday ofMarch	19 51 12, No. 5370	