STATE OF SOUTH CAROLINA,

For True Consideration See Alfidavit

GREENVILLE COUNTY

Book 14 Page 112

Know All Men by These Presents:

I, James W. White in consideration of the sum of Twelve Hundred Fifty and No/100 and other Considerations

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. C. White, his heirs and assigns:-

All that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, on the Northeast side of the Old Laurens Road, and being shown as tract # 2 on plat of the property of B. E. Greer made by W. J. Riddle in June 1948, and having according to said plat the following metes and bounds, to-wit:-

Beginning at an iron pin in the center of the Old Laurens Road, joint front corner of Tracts 1 and 2 and running thence with the line of Tract # 1, N. 69-20 E. 271.7 ft. to an iron pin in line of Tract # 3; thence with line of Tract # 3, S. 29-35 E. 280.5 ft. to an iron pin in center of road; thence with the center of new road as the line S. 51-43 W. 239.5 ft to an iron pin at the intersection of said new road and the Old Laurens Road; thence with Center of Old Laurens Road N. 34-30 W. 359.6 ft. to the beginning corner, and being the identical tract of land conveyed to James W. White by B. E. Greer by deed dated June 19, 1948, recorded in the R. M. C. Office for Greenville County in Vol. 351, page 472.

In accepting this deed the purchaser, E. C. White agrees to assume a mortgage on above tract of land given the Farmers pank of Simpsonville by James W. White, mortgage dated Sept. 2, 1950, recorded in RMC Office for Greenville County in Vol. 474, page 338, in the origi#nal sum of \$1000.00, balance being assumed is \$950.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

'And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty One

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me Gladys Huff

and made oath that She saw the within named grantor(s) written deed, and that She, with Frances Barnett

James W. White sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_____2\undersette Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine White wife of the within named James W. White

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-E. C. White, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, D. L. Bramlett, Jr., A

GIVEN under my hand and seal this2l_th
lay of A Perruary A. D. 19 51
lay Fe ruary , A. D. 19 51 Notary Public for South Carolina
Notary Public for South Carolina

Cancelled	documentary	stamps	attached: :	S. C.	\$; U. S.	\$	OO A.		
Recorded	this	lst.	dav	of	March	19 51	at 10: M. No.	4910	
			,	·					