

NOV 22 3 49 PM 1950

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, Benjamin T. Burry  
in consideration of the sum of Seven Thousand, Nine Hundred and no/100 in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Trammell, his heirs and assigns forever

All that piece, parcel or lot of land, lying and being in the City and County of Greenville, State of South Carolina, located on the southern side of Brunson Avenue (formerly Grace Street) and being known and designated as Lot No. 41, according to plat of property of E. G. Glenn, plat made by C. M. Furman, Engineer, March 28, 1923, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 148 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Brunson Avenue (formerly Grace Street) at the joint front corner of Lots Nos. 41 and 42 and running thence along the line of Lot No. 42, S. 28-22 E. 150 feet to an iron pin at the rear corner of Lot No. 2; thence along the rear line of Lot No. 2, N. 61-38 E. 55 feet to an iron pin at the rear corner of Lot No. 40; thence along the line of Lot No. 40, N. 28-22 W. 150 feet to an iron pin on the south side of Brunson Avenue, thence along the South side of Brunson Avenue (formerly Grace Street), S. 61-38 W. 55 feet to an iron pin at the point of beginning.

Being the same property conveyed to the grantor herein by deed of Ida Heatherly, dated July 17, 1946, recorded in the R. M. C. Office for Greenville County in Deed Book 296, at page 96.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty.

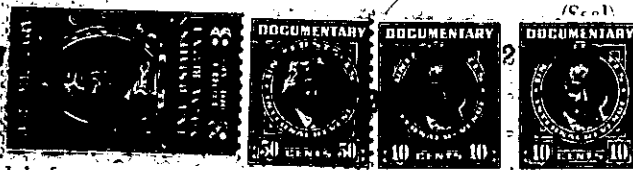
Signed, Sealed and Delivered in the Presence of

*Fletcher C. Mann*

*Jackie Peek*



*Benjamin T. Burry* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Jackie Peek

and made oath that she saw the within named grantor(s) Benjamin T. Burry sign, seal and as his act and deed deliver the within written deed, and that she, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this 22nd day of November, A. D. 19 50

*Fletcher C. Mann* (Seal)  
Notary Public for South Carolina

*Jackie Peek*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elnore B. Burry wife of the within named Benjamin T. Burry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Trammell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November, A. D. 19 50

*Fletcher C. Mann* (Seal)  
Notary Public for South Carolina

*Elnore B. Burry*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd day of November 19 50 at 3:49 P. M. No. 28418



197-1-35