STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.

GREENVILLE COUNTY

OCT 13 11 51 AM 1950

Know All Men by These Presents:

OLLIE FARNSWORL

That Paul Junior Bowling in the State aforesaid, R. M.C. in consideration of the sum of Five Hundred Thirty-five and 43/100 (\$535.43) and the assumption of the mortgage below set forth,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sidney O. Belue, his Heirs and Assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southwesterly side of Maryland Avenue, near the City of Greenville, South Carolina, being shown as lot No. 5 on Map No. 4 of Talmer Cordell Subdivision as recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", page 55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Maryland Avenue at a point 611 feet in a Southeasterly direction from the Southwesterly corner of the intersection of Maryland Avenue and Welcome Road, joint front corner of lots 4 and 5, and thenc along the line of said lots S 29-17 W 150 feet to an iron pin; thence S 60-43 E 58 feet to an iron pin, joint rear corner of lots 5 and 6; thence along the joint line of said lots N 29-17 E 150 feet to an iron pin on the Southwest side of Maryland Avenue; thence along the Southwesterly side of Maryland Avenue N 60-43 W 58 feet to the point of beginning.

This property is conveyed subject to a mortgage given by the Grantor to C. Douglas Wilson & Co. on July 25, 1950, in the amount of \$6050.00, said mortgage having been assigned by the Mortgagee to Federal National Mortgage Association on the same date said Mortgage and Assignment being recorded in the RMC Office for Greenville County, South Carolina in Vol. 468, page 285. The unpaid balance due on this Mortgage as of October 7, 1950 is \$6,014.57.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

thic

of our Lord One Thousand Nine Hundred and Fifty	7th day	or Uctober	in the year
Signed, Sealed and Delivered in the Presence of Eve W. King Bel Mon to		Juniol Bo	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Personally ap	ppeared before me	Ena W. King	
and made oath that he saw the within named grantor(s) written deed, and that he, with Ben C. Thornton Sworn to before me this 7th day of 0ct ber , A. D. 19 50	sign, seal and as		leed deliver the within the execution thereof.
day of October , A. D. 19 50 (Seal) Notary Public for South Carolina			Y
State of South Carolina, Greenville County I,	UNCIATION OF D		NOT MARRIED Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re linquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this, A. D. 19(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this	19.50 , at 11:51 A. M., No. 25025