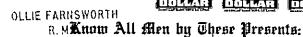
STATE OF SOUTH CAROLINA OCT 12 10 ii AM 1950













Samuel W. Creech That in the State aforesaid. in consideration of the sum of --- One Thousand twenty -- seven and 10/100 (\$1,327.10)-----TOOLLARS, and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. M. Williamson and Bernice M. Williamson, their heirs and assigns, all that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, located on the South side of Northwood Avenue, being designated as Lot #6 of the property of Furman C. Smith and G. Herman Walker, as per plat thereof recorded in Plat Book "S", at page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Northwood Avenue, which iron pin is 160 feet in an Easterly direction from the Southeast intersection of Northwood Avenue and Summit Drive, joint front corner of Lots #3 and #6; thence along the line of Lots #3 and #4 S. 1-26 W. 170 feet to an iron pin; thence S. 87-34 E. 70 feet to an iron pin, rear joint corner of Lots #6 and #8; thence along the joint line of said lots N. 1-26 E. 170 feet to an iron pin in the line of Northwood Avenue; thence along the South side of Northwood Avenue N. 87-34 W. 70 feet to the point of beginning.

The Grantees herein are to pay the 1950 taxes on the above described property.

The Grantees herein agree to assume and pay that certain note and mortgage executed by Samuel W. Creech to C. Douglas Wilson & Co., and assigned to Metropolitan Life Insurance Company, which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 429, page 289, on which there is a balance due as of October 11, 1950, of \$8,372.90.



day of October





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

-TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this 11th

and seal

of our Lord One Thousand Nine Hundred and Fifty.

Witness the grantor's(s') hand

in the year

Signed, Sealed and Delivered in the Presence of Choice Schwolu Edward Ryan Homen	(Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County and made oath there is he saw the within named grantor(s)	ppeared before me Choice Schroder
and made oath) than a he saw the within named grantor(s) written deed, and that she, with Edward Ryan Hamer Sworn to before me this	Samuel W. Creech sign, seal and as his act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

I. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Linda M. Creech Samuel W. Creech wife of the within named

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. M. Williamson and Bernice M. Williamson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Edward Ryan Hamer

GIVEN under my	hand and so	eal this1	1th
day of U. 11-11 1-00 tobe	er	, A. D.	19_50
day of O. M. H. Doff ope	ton H	amer	(Seal)
ENDURY OF	Notary Pub	lic for South	Carolina

Cancelled o	documentary	stamps attache	ed: S. C	. \$; U. S	i. \$					
Recorded t	his	12th.	day of	October	19	50	10:11	Α	No	24933
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