

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

GREENVILLE CO. S. C.

Greenville COUNTY

OCT 10 2 43 PM 1950

Know All Men by These Presents:

That I, Geanie L. Caldwell, in consideration of the sum of Twenty-six Hundred and Fifty (\$2650.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said N.P. Satterfield and his heirs and assigns:

All that certain parcel or lot of land situated on the South side of the Dual-lane U.S. Highway No. 29 in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lots Nos. 1, 2, 3 and 4 on a plat now being prepared for W. Dennis Smith and H.J. Waters by H.S. Brockman, Surveyor, and having the following courses and distances, to wit:

Beginning at an iron pin on corner of the Jewel lot and on line of the right-of-way of the highway, and running thence along said right-of-way line S. 80.03 W. 240 feet to iron pin on corner of Lot No. 5; thence along the line of Lot No. 5, S. 7.30 W. 200 feet to iron pin; thence N. 78.30 E. 240 feet to stake on line of Jewel lot; thence along the line of Jewel's lot N. 5.00 E. 200 feet to the beginning corner.

It is agreed that the above described property is to be used for residential purposes only, with the necessary appurtenances thereto, and that there shall be no garages, except for private use, no filling stations, no tourist camps, and no mercantile establishments of any nature erected thereon. These restrictions shall be for the benefit of the grantor, the grantee and his successors in title, and also for the benefit of all other owners of property in this subdivision, any of whom shall have the right of equitable relief against any person violating these restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of May in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

Elizabeth Peterson

Ansel M. Hawkins



Geanie L. Caldwell



State of South Carolina

Greenville COUNTY

Personally appeared before me Elizabeth Peterson

and made oath that he saw the within named grantor(s) Geanie L. Caldwell

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 20th

day of May, A. D. 19 50.

Ansel M. Hawkins

Notary Public for South Carolina



Elizabeth Peterson

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 10th day of October, 19 50, at 2:43 P. No. 24757