

STATE OF SOUTH CAROLINA 12 07 PM 1950

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That we, Alva Lee Dasher and Inez Long Dasher, in the State aforesaid, in consideration of the sum of Seventy-eight Hundred Eighty-five and No/100(\$7885.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Steve Fatovic, his heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southeast side of Phillips Lane, in that area recently annexed to the City of Greenville, in Greenville County, South Carolina, being shown as Lot 10, and the adjoining five (5) feet of Lot 9, on plat of Property of T. F. Huguenin and J. T. Douglas, made by Haskell Martin, Architect, November 23, 1946, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "Q", at page 200, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Phillips Lane, at joint front corner of Lots 10 and 11, and running thence with the line of Lot 11, S 42-49 E 153.8 feet to an iron pin; thence N 47-11 E 65 feet to an iron pin in the rear line of Lot 9; thence through Lot 9, N 42-49 W 153.8 feet to an iron pin in the front line of Lot 9 on the Southeast side of Phillips Lane; thence along the Southeast side of Phillips Lane, S 47-11 W 65 feet to the beginning corner.

This is the same property conveyed to the Grantors by deed of H. L. Baumgardner, dated March 12, 1948, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 340, at page 169.

Grantee to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5 day of September in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, sealed and Delivered in the Presence of Alva Lee Dasher (Seal), Inez Long Dasher (Seal), and Emmie R. Long (Seal).

State of South Carolina, Greenville County. Personally appeared before me John W. Pope, Alva Lee Dasher and Inez Long, and made oath that he saw the within named grantor(s) Dasher, sign, seal and as their act and deed deliver the within written deed, and that he, with Emmie R. Long, witnessed the execution thereof. Sworn to before me this 5 day of September, A. D. 1950. Emmie R. Long (Seal) Notary Public for South Carolina.

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, Emmie R. Long, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Inez Long Dasher wife of the within named Alva Lee Dasher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Steve Fatovic, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5 day of September, A. D. 19 50. Emmie R. Long (Seal) Notary Public for South Carolina. Inez Long Dasher

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 12th. day of September 19 50, at 3:07 P. M., No. 22289 214-3-9