STATE OF SOUTH CAROLINA









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SEP 7 4 20 Pii 1950

That we, J. E. Merchant and Lautrelle Gatlin Merchant in the State aforesaid, in consideration of the sum of Eighty Seven Hundred Eighteen and 97/100 (\$8718.97) DOLLARS, and subject to mortgage indebtedness total 1781,03 as described below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. S. Paget

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-GD, now within the corporate limits of the City of Greenville on the North side of Cureton Street, and being known and designated as Lots Nos. 4 and 5 on plat of the property of the estate of J. A. Davenport made in December 1924 by R. E. Dalton, Engineer, and having, in the aggregate, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the North side of Cureton Street at the corner of Lot No. 3, and running thence along the line of that lot, N. 31-41 W. 185.1 feet to an iron pin at the rear corner of said lot in line of property now or formerly belonging to Yearger; thence along the line of that property, S. 63-42 W. 120.6 feet to an iron pin at the rear corner of Lot No. 6; thence along the line of that lot, S. 31-41 E. 196.4 feet to an iron pin on the North side of Cureton Street; thence along the North side of said Cureton Street, N. 58-19 E. 120 feet to the beginning corner. Also all items of personal property conveyed to us in the deed by E. M. Pendleton recorded in Volume 405, Page 432.



One mortgage is in the face amount of \$24,000.00 and was given by E. M. Pendleton to Carolina Life Insurance Company and is recorded in Book 453, Page 173. The balance due on this mortgage is \$23,336.78. The second mortgage is from J. E. Merchant et al. to E. M. Pendleton and is recorded in Book 453, Page 269, the balance due thereon being \$5,444.25.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and fifty

September

in the year

Signed, Sealed and Delivered in the Presence of

Margaret turban (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me, Margaret Wilson

and made oath that S he saw the within named grantor(s) J. E. Merchant and Lautrelle Gatlin

Merchant sign, seal and as their act and deed deliver the within

written deed, and that s he, with J. A. Henry witnessed the execution thereof.

 Margaret tirlson

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lautrelle Gatlin Merchant wife of the within named J. E. Merchant

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19 50	Lante	lle:	g. me	rehau
(Seal) Notary Public for South Carolina	'			
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded thisday ofSeptember	 19.50, at	4:20	P•	No 21891