

TITLE TO REAL ESTATE

AUG 31 2 52 PM 1950

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH  
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That We, R. E. Hughes and G. J. Hughes in the State aforesaid, in consideration of the sum of Seven Hundred Thirty-five and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Ollie M. Morgan, her heirs and assigns, all that piece, parcel or lot of land, situate, lying and being in Austin Township, Greenville County, South Carolina, and being known and designated as Lot No. 39 of the Eastern half of Lot No. 40 of Paramount Park, plat of which is recorded in the R.M.C. office in Plat Book "W" at page 57, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the North side of Crosby Circle, joint front corner of Lots Nos. 38 and 39 and running thence with said Crosby Circle S. 46-45 W., 105 feet to a point in the center of Lot No. 40; thence with the center of Lot No. 40 N. 43-15 W., 150 feet to a point in the center of the rear line of Lots Nos. 40 and 29; thence N. 46-45 E., 105 feet to the joint rear corner of Lots Nos. 30, 31, 38 and 39; thence with the joint line of Lots Nos. 38 & 39, S. 43-15 E., 150 feet to the point of beginning.

This is a portion of the property conveyed to us by W. O. Groce by deed dated April 1, 1950, by deed recorded in deed book 406 at page 123.

Grantee to pay taxes for 1950.

Subject to Restrictive Covenants recorded in deed book 404, page 479.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 day of August in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

Jewell L. Payne  
Eugenia S. Pyle

R. E. Hughes (Seal)  
G. J. Hughes (Seal)  
(Seal)  
(Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Jewell L. Payne

and made oath that he saw the within named grantor(s) R. E. Hughes and G. J. Hughes, sign, seal and as their act and deed deliver the within written deed, and that he, with C. Victor Pyle, witnessed the execution thereof.

Sworn to before me this 30th day of August, A. D. 19 50  
Eugenia S. Pyle (Seal)  
Notary Public for South Carolina

Jewell L. Payne

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, C. Victor Pyle, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Mary C. Hughes wife of the within named R. E. Hughes, (G. J. Hughes is unmarried) did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mrs. Ollie M. Morgan, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August, A. D. 19 50  
C. Victor Pyle (Seal)  
Notary Public for South Carolina

Mary C. Hughes

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

Continued on Next Page

M15-2-68