GREENVILLE CO. S. C.

## Know All Men by These Presents

That I, Mrs. Ressie Mae Porter Hudgens in consideration of the sum of Twenty nine hundred and twenty one (\$2.92L.00)

in the State aforesaid, OLLIE FARRYWORK

and the assumption of the mortgage hereinbelow described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ella J. Boylston and her heirs and assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Circle Drive, and being known and designated as Lot No. 23 of a subdivision known as Franklin Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book L, at Page 9, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Circle Drive at the corner of Lot No. 2. which point is approximately 150 feet North of the intersection of North Franklin Road with Circle Drive, and running thence along the East side of Circle Drive, N. 16-21 E. 75 feet to an Iron pin at the corner of Lot No. 24; thence along the line of that lot, S. 82-04 E. 177.5 feet to an iron pin at the rear corner of said lot; thence S. 16-21 W. 100.8 feet to an iron pin at the rear corner of Lot No. 1; thence along the rear line of Lots Nos. 1 and 2, N 73-39 W. 174.5 feet to the beginning corner.

As a part of the consideration hereinafter expressed, the Grantee herein assumes and agrees to pay a certain note and mortgage outstanding against said property executed by Carroll Fowler and Carolyn Fowler to Guy B. Foster in the original sum of \$4400.00 recorded in the R. M. C. Office for Greenville County in Vol. 368, at Page 178, on which there is a balance due of \$3829.00.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor's) do(es) hereby bind the grantor's) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(x) hand and seal this in the year lst August

of our Lord One Thousand Nine Hundred and	(1950)
	1

Ressie mae Porter	Hudgens (Seal)
	(Seal)
	(Seal
	(Seal)

Signed, Sealed and Delivered in the Presence of
Bett Orsheller 1
Sully of the last
Sand & Mader

State of South	r Carolina, )	Personally appeared l
CREENVILLE	Country	,

before me Betty Ashworth

and made oath that . She saw the within named grantor(x)

Lionel E. Wooten

I,

Ressie Mae Porter Hudgens act and deed deliver the within sign, seal and as her witnessed the execution thereof.

Sworn to before n	ne thislst
day of August	, A. D. 19_50
trund	Notary Public for South Carolina
	Notony Public for South Carolina

.County

Betty	ashworth

	_		
State	of	South	Carolina,

written deed, and that she, with

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate,

(WOMAN GRANTOR)

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of, A. D. 19
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 1st day of August 19 50, at 5:17 P. M., No. 18621