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## OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE CO. S. Know All Men by These Presents:

That I, C. R. Thompson

in the State aforesaid, DOLLARS,

in consideration of the sum of Sixty-Five Humared 55 PM 1950 100

and assumption of the mortgage debt set forth below; to the grantor(s) in hand paid at and before the soating partness onesents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. E. Henson and Clara Mae Henson, their heirs and assigns forever

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Perry Road, and being known and designated as Lot No. 2 on a plat of Sans Souci Annex, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "C", page 29, and having according to said plat, the following metes and bounds, to-wit:

Beginning at a stake on the Perry Road, corner of Lot No. 3, and running thence with line of Lot No. 3, S. 42-20 E. 157.5 feet to a stake on an alley; thence with said alley N. 42-40 E. 56.6 feet to a stake; corner of Lot No. 1; thence along line of Lot No. 1, N. 42-20 W. 157.5 feet to a stake on Perry Road; thence with said Perry Road, S. 42-40 W. 56.6 feet to the beginning corner, being the same property conveyed to the grantor by deed of Virgil W. Hubbard and Sarah A. Hubbard dated February 22, 1947 and recorded in the R. M. C. Office for Greenville County in Deed Book 307, page 237.

The grantee is to pay taxes for 1950.

As a part of the consideration, the grantees assume and agree to pay the balance of \$4,500.00 on a certain note and mortgage executed by C. R. Thompson to Eunice J. Andrea in the original amount of \$5,000.00 dated June 27, 1949 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 430, at page 451.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

28th

Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty.

in the year



State of South Carolina, Greenville County

written deed, and that S he, with

Personally appeared before me

Jackie Peek

and made oath that s he saw the within named grantor(s) sign, seal and as

C. R. Thompson

his act and deed deliver the within witnessed the execution thereof.

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Wesley M. Walker

Wesley M. Walker

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Oneta B. Thompson C. R. Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volwife of the within named untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R.E.Henson and Clara Mae Henson, their Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this_ | <u> 28th</u> |
|------------------------------------|--------------|
|                                    | . D. 19_50   |
| 1 / Fach                           | (Seal)       |
| Notary Public for So               | uth Carolina |

| anla B | Filos | WP Joe |
|--------|-------|--------|
|        |       |        |
|        |       |        |

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 28th day of July