TITLE TO REAL ESTATE - FORM 1371/2 - W. A. SEYBT & COMPANY, Office Supplies

STATE OF SOUTH CAROLINA

COUNTY









Know All Men by These Presents:

That I, Myrtice L. Cass in consideration of the sum of Twenty five hundred (\$2500.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Flora G. Campell and her heirs and assigns forever,
All that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina which is shown on mlat of Highland Terrace, Hindman Development, addition to Greenville, South Carolina, compiled from surveys by W. J. Riddle, October, 1936, R. E. Dalton, April, 1996, and platted by W.J. Riddle, on which Plat this Lot is shown as Lot No. 15, Block "F", and from this Plat the following description is taken:

All that Lot lying in the Northwestern Intersection of North Main Street and a 15 foot Alley, which is bounded as follows:

EEGINNING at a point of intersection of said street and alley and running thence along the Western edge of said street N. 14-47 E. 77.5 ft. to joint corner with Lot #16: thence along the joint line between these Lots N. 66-30 W. 190 ft. to their joint rear corner in the line of Lot #14: thence along the joint line of Lots #14 and 15°S. 14-47 W. 77.5 ft. to the edge of said 15 foot alley. The same being a joint corner between Lots #14 and 15: thence along the North edge of said alley S. 66-30 E. 190 ft. to the point of beginning.

However, this Lot is sold subject to the following restrictions:

It is to be used for residential purposes only and no dwelling shall be erected thereon to cost less than \$4500.00 when completed, and no part of such residence shall be erected nearer than 50 ft. of the front line of said lot.

2. It is also a covenant that this Lot shall never be sold, rented or otherwise disposed of to anyone of African descent.

The above plat is recorded in Plat Book "K", Pages 120, 121 and 122.

This Lot is also shown on County Tax Maps as follows: District 7-IC, Map #178, Block #3, Lot #7. This is the same property conveyed to me by W. Hugh Southerlin, dated May 7, 1949, recorded in the R. M. C. Office for said County and State in Deed Book 381 at Page 62.

The grantee is to pay all 1950 takes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, • her Heirs and Assigns forever.

And the grantor(x) do(xs) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

27th day of Ap	ril in the year
mystice	(Seal)
appeared before me Carol	ine W. McKinney
Myrtice L. Cass sign, seal and as her	act and deed deliver the within witnessed the execution thereof.
	appeared before me Carol Myrtice L. Cass sign, seal and as her

RENUNCIATION OF DOWER

WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this	
ay of, A. D. 19	day
(Seal) Notary Public for South Carolina	
Notary Public for South Carolina	

_County

				F; U. S. \$.				
Recorded	this	27th. day	of	April	19_50_,	at 4:46	P.M., No.	10461