STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All'Men by These Presents:

J. A. Carson in consideration of the sum of Twenty-four Hundred and no/100 (\$2400.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert H. Howard, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Dixie Avenue, In the City of Greenville, South Carolina, being shown as Lot 61 on the plat of Dixie Heights as recorded in the RMC Office for Greenville County, S. C., in Plat Book "H", page 46, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Dixie Avenue at a point 200 feet Northeast of the Northerly corner of the intersection of Dixie Avenue and Amanda Street (formerly Argonne Street), joint front corner of Lots 60 and 61, and thence along the joint line of said Lots N 46 - 48 W 150 feet, joint rear corner of said Lots with Lot 29; thence along the joint line with Lot 29, N 43 - 12 E 50 feet to a stake, joint rear corner with Lot 62; thence along the joint line with Lot 62, S'46 - 48 E 150 feet to an iron pin on the Northwesterly side of Dixie Avenue; thence along the Northwesterly side of Dixle Avenue S 43 - 12 W 50 feet to the point of beginning.

This is the same property conveyed to the grantor herein as shown in Deeds 393, page 541. For restrictions on this property, see Deeds 116, page 215 and Deeds 104, page 391. This property is conveyed subject to a mortgage given by J. A. Carson to Citizens Bank of Fountain Inn, S. C. on Feb. 21, 1950 in the amount of \$4,000. as shown in Mortgages 452, page 351. GRANTEE TO PAY 1950 TAXES.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand day of and seal this 18th in the year of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

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State of South Carolina,

Personally appeared before me HARRY R. STEPHEUSAU, JR

Greenville County he saw the within named grantor(s) and made oath that

he, with Schnefer B. Kendrick written deed, and that

J. A. Carson · sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to	before me this	18:	th_
Scharfer	B. Ju	a druk	(Seal)
7	Note	ary Public for S	outh Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Schaefer B. Kendrick

Notary Public, do hereby certify

I, Greenville County unto all whom it may concern, that Mrs. Agnes H. Carson

wife of the within named J. A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Robert H. Howard, his Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my han	d and seal this 18th
day of April	A. D. 1950
Nehan B. De	n dauk (Seal) ary Public for South Carolina
Not	ary Public for South Carolina

agnes	H. Garson

Cancelled	documentary s	tamps attached:	S. C.	\$; U. S. \$						
Becorded :	this 2	5th. day	of	April	₁₉ 50	at 4:	27	Р.	.M., No	10270