\_(SEAL)



The above described land is the same conveyed to me by

Marsmen, Inc., by Deed on the 15th day of

March 19 50 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book 405 Page 40

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said James A. Drake, his

heirs and assigns forever.

| AND I do hereby bind myself and my and administrators, to warrant and forever defend all and singular the said James A. Drake, his | heirs, executors<br>premises unto the said |
|--|--|
| •  |  |
| heirs and assigns against me . and my person whomsoever lawfully claiming, or to claim the same or any part thereof.               | heirs and every other                      |
| WITNESS my Hand and Seal this 25th day of in the year of our Lord one thousand nine hundred and XXXX fifty.                        | April                                      |
| Signed, Sealed and Delivered   |  |
| in the Presence of Alarick D.  | Drake (XXL)                                |
| Elizabeth Spiller  | (SEAL)                                     |
| Walph W. Wrake   | (SEAL)                                     |
|  | (SEAL)                                     |