STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

That William S. H. Piper, by his Attorney-in Fact, Ruth M. Piper and Ruth Min the State aforesaid, in consideration of the sum of One Thousand Seven Hundred Eighty and No/100 (\$1,780.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold J. Hendrix, his heirs and assigns, all that piece, parcel or lot of land in the City of

Greenville, State and County aforesaid, being known and designated as Lot Nos. 74 and 75 on plat of University Park by Dalton & Neves, Engineers, dated November, 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bradley Boulevard at the joint front corner of Lot Nos. 76 and 75 and running thence with the front line of said lots N 37-34 W 174 feet to a point in branch; thence with said branch as the line in traverse course of N 59-56 E 76.65 feet to an iron pin; thence continuing with said branch in a traverse line N 34-26 E 79 feet to a point, joint rear corner of Lot Nos. 74 and 73; thence with joint line of said lots S 37-34 E 189 feet to an iron pin on the northern side of Bradley Boulevard; thence with said Boulevard S 52-26 W 150 feet to the point of beginning and being a portion of the property conveyed to the grantors by deed recorded in Volume 345 at page 159.

This conveyance is subject to the covenants and restrictions as recorded in the aforementioned R. M. C. Office in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950) taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

28th

Witness the grantor's(s') hands and seal s this of our Lord One Thousand Nine Hundred and Fifty.

day of

February

in the year

Signed, Sealed and Delivered in the Presence of

WILLIAM S. H. PIPER

(Seal)

Attorney in Fact

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Juanita Blackmore

and made oath that she saw the within named grantor(s) William S.H. Piper, by his attorney in fact, Ruth M. Piper, and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 28th

day of February , A. D. 1950

(Seal)

Notary Public for South Carolina

Juanita Blackmace

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, J.H.Price,Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Harold J. Hendrix, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under | my hand and | seal this 28th |
|-------------|-------------|--------------------------|
| | | , A. D. 19 <u>5</u> 0. |
| /1/2// | V | |
| ():10 | Notary P | ublic for South Carolina |

Luch M. Liper