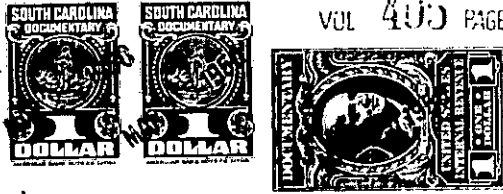


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That We, W. N. Leslie and Angeline D. Leslie, in the State aforesaid, in consideration of the sum of Six Hundred and No/100(\$600.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John F. Smith, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and being on the North side of E. Hillcrest Drive in that area recently annexed to the City of Greenville, in Greenville County, S. C., being shown as a part of Lot 20 of Block E, on plat of property of Lucy L. Hindman, made by Dalton & Neves, Engineers, August 1928, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "G", at page 208, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Hillcrest Drive in the front line of Lot 20, Block E, said pin being 25 feet East from the joint front corner of Lots 20 and 21 of Block E, and running thence through Lot 20 along the line of other property of the grantee herein, N 23-30 E 190 feet to an iron pin; thence S 66-30 E 25 feet to an iron pin; thence S 23-30 W 190 feet to an iron pin on the North side of East Hillcrest Drive; thence along the North side of East Hillcrest Drive N 66-30 W 25 feet to the beginning corner.

Grantee to pay 1950 taxes.

This is a portion of that property conveyed to us by deed of Dorothy Hindman Davenport, and others, dated July 1, 1949, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 386, at page 38.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of February in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Margaret McCreary
Patrick C. Fant

W. N. Leslie (Seal)
Angeline D. Leslie (Seal)

State of South Carolina, Greenville County

Personally appeared before me Margaret McCreary

and made oath that she saw the within named grantor(s) W. N. Leslie and Angeline D. Leslie, sign, seal and as their act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 1st day of February, A. D. 19 50
Patrick C. Fant (Seal)
Notary Public for South Carolina

Margaret McCreary

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Angeline D. Leslie wife of the within named W. N. Leslie did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John F. Smith, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February, A. D. 19 50
Patrick C. Fant (Seal)
Notary Public for South Carolina

Angeline D. Leslie

Cancelled: documentary stamps attached: S. C. \$ 50 U. S. \$ 10:22 A. M., No. 7294
Recorded this 25th day of March 19 50

179-1-28-1
out of 179-1-28