

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 7 4 58 PM 1949

OLLIE F. ... All Men by These Presents: R.M.C.

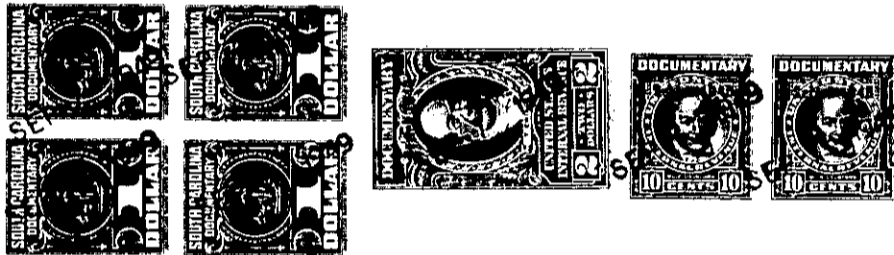
That We, William S. H. Piper and Ruth M. Piper in consideration of the sum of Two Thousand (\$2,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dora E. Tarte, her heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, on the north side of U. S. Super Highway No. 29, being known and designated as Lot No. 15, on plat of University Park by Dalton & Neves, Engineers, November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of said Super Highway at the joint front corner of Lot Nos. 15 and 16 and running thence with the line of Lot N. 16, N. 37-34 W 200 feet to an iron pin on the south side of a 20 foot alley; thence with said alley N 52-26 E 100 feet to an iron pin, joint corner of Lot Nos. 14 and 15; thence with line of lot No. 14 S 37-34 E 200 feet to an iron pin on the north side of said Super Highway; thence with said Highway S 52-26 W 100 feet to the point of beginning and being the same property conveyed to the grantors by deed recorded in the aforementioned R. M. C. Office in Vol. 328 and page 294.

Grantor to pay 1949 taxes.

This Conveyance is subject to the restrictions and covenants recorded in the aforementioned R. M. C. Office in Vol. 325 at page 11 and as amended in Vol. 343 at pages 7 and 256.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 6th day of September in the year of our Lord One Thousand Nine Hundred and Forty-Nine.

Signed, Sealed and Delivered in the Presence of

Juanita Blackmore (Signature)

William S. H. Piper (Seal) Ruth M. Piper (Seal)

State of South Carolina, Greenville County

Personally appeared before me Juanita Blackmore

and made oath that she saw the within named grantor(s) William S. H. Piper and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D. 1949. J. H. Price, Jr. (Seal) Notary Public for South Carolina

Juanita Blackmore (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dora E. Tarte, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September, A. D. 1949. J. H. Price, Jr. (Seal) Notary Public for South Carolina

Ruth M. Piper (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of September 19 49 at 4:58 P. M., No. 21129

WO 2-2-20