



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

AUG 26 2 56 PM 1949

Know All Men by These Presents:  
OLLIE FARRISWORTH  
R.M.C.

That I, Ralph L. Hughes  
in consideration of the sum of (\$8000.00) Eight Thousand and no/100-----DOLLARS,

to the grantor in hand paid at and before the sealing of these presents by the grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM E. LOOPER, JR. All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot # 75 and the westerly major portions of Lots # 76 and # 77, East Lynne Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book H, at page 195, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Sycamore Drive and running thence S35-06W 126.7 feet to an iron pin; thence N55-45W 155 feet to an iron pin on the easterly side of Lindsay Avenue; thence along Lindsay Avenue N35-06E 25 feet; thence N44-06E 25.3 feet to a point in the curvature of Lindsay Avenue and Sycamore Drive; thence along Sycamore Drive N81-11E 43.6 feet; thence S73-29E 100 feet; thence S88-52E 29.9 feet to an iron pin on Sycamore Drive, the point of beginning.



This conveyance is made subject to the restrictions set out in Deed recorded in Vol. 248, page 279, under date of October 23, 1942.

Grantee is to pay 1949 taxes.

This is a portion of the property conveyed to Ralph L. Hughes by W.C. Hendrix, Jr. and C. Vincent Hendrix by deed dated February 15, 1946 and recorded in the R.M.C Office for Greenville County in Deeds Vol. 287, page 133.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

*Ralph L. Hughes* (Seal)

*Evelyn S. Etheredge* (Seal)

*Edward Ryan Hamer* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Evelyn S. Etheredge

and made oath that she saw the within named grantor(s) Ralph L. Hughes sign, seal and as his act and deed deliver the within written deed and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 25th day of August, A. D. 19 49.

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Evelyn S. Etheredge*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita K. Hughes wife of the within named Ralph L. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William E. Looper, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this 25th day of August, A. D. 19 49.

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Juanita K. Hughes*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 26th day of August 19 49 at 2:56 P. M. No. 20191

257-8-11A+12