

2-40055

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

J. A. McAllister, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

Mills are on the north  
on the east Thompson  
on the west Hawthorn Lane

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do sign hereunto set hand and seal (s) this 18 day of Feb 1948

Signed, sealed and delivered in the presence of:

P. B. Fincher (SEAL)  
Alexander Kinlay Jr. (SEAL)  
J. A. McAllister (SEAL)  
Mrs. J. A. McAllister (SEAL)

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

MAR 19 11 45 AM 1948

Personally appeared before me P. B. Fincher and made oath that J. A. McAllister - and Mrs. J. A. McAllister saw the within named J. A. McAllister - and Mrs. J. A. McAllister sign, seal, and as thru act and deed deliver the within written instrument, and that he with Alexander Kinlay Jr. witnessed the execution thereof.

Sworn to before me this 16th day of

March A. D. 1948  
(Seal) William S. Marshall (SEAL)  
Notary Public.

Recorded March 19th, 1948 at 11:46 A. M. #5898