

TITLE TO REAL ESTATE

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Mrs L. H. Gregory

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On the North Cothran St
On the East - vacant lot
On the South Furman Road
On the West of Finley

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do ss hereunto set her hand(s) and seal(s)

this 12 day of July, 1947

Signed, sealed and delivered in the presence of:

Deasman S. Owens

Mrs L. H. Gregory (SEAL)

J. H. Smith

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me J. H. Smith and made

oath that her he saw the within named Mrs L. H. Gregory

sign,

seal, and as her act and deed deliver the within written instrument, and that her he with

Deasman S. Owens

witnessed the execution thereof.

Sworn to before me this 24 day of

July, A. D. 1947

(SEAL) J. H. Smith (SEAL)

C. G. McCain

Notary Public

Recorded 28th July 1947 at 12 O'clock M.

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Carrie Hall

grantor(s)

of said County and State, in consideration of the sum of \$ One, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On the North - Williams
On the East - Davis Hart - On the West - E. C. Robinson
On the South -

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do ss hereunto set her hand(s) and seal(s)

this 30th day of June, 1947

Signed, sealed and delivered in the presence of:

M. A. Hall

Carrie Hall (SEAL)

Cynthia M. Hall

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me M. A. Hall and made

oath that her he saw the within named Carrie Hall

sign,

seal, and as her act and deed deliver the within written instrument, and that her he with

Cynth M. Hall

witnessed the execution thereof.

Sworn to before me this 30th day of

June, A. D. 1947

(SEAL) William S. Marshall (SEAL)

William S. Marshall

Notary Public

Recorded 28th July 1947 at 12 O'clock M.