

TITLE TO REAL ESTATE

92002 PRUVENCE-JANRAB CO. - GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, R. O. Coker, of Oaklawn Township, Greenville Co., S.C.

in the State aforesaid.

in consideration of the sum of Fifteen Hundred No/100

Dollars

to me in hand paid, at and before the sealing of these presents by

H. L. Lindley

(the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said H. L. Lindley

All that piece, parcel or lot of land in Oaklawn Township, Greenville County, State of South Carolina.

All that certain piece, parcel or tract of land situate, lying and being in Oaklawn Township, Greenville County, S.C., containing eighty and one half acres more or less and being more fully described by a plat made by J. P. Willis Surveyor, in May 1919 and recorded in the office of R. M. C. Greenville, S.C. Vol. 80 Page 268. This tract of land is known as lot's # one and two and a part of the Reynolds tract, and being the same tract of land conveyed to B. S. Lewis and R. O. Coker by the Chicora Bank of Pelzer, S.C., J. K. Kelly, Pres. and W. T. Martin, Vice Pres. and dated the 24 day of March 1930, and having the following metes and bounds.

Beginning at an Iron Pin on the Line of lands owned by Dr. W. T. Martin and running thence S. 67.25 W. 11.52 to a Walnut tree, thence S 78.50 W. 16.00 to a stone, thence N. 16.50 W. 16.37, thence N. 45 E. 12.15, thence S. 67 E. 33.50, thence S. 22.50 W. 12.19, thence S. 66.50 E. 24.66, thence S. 15 W. 7.80, thence N. 85 W. 15.40, thence N. 19.75 W. 24.65 to the beginning corner. Bounded by Dr. Martin, Case and Silver lands.

The above described land is the same conveyed to me by Chicora Bank and B. S. Lewis on the 24 day of March 1930, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 121 Page 199 1932 by B. S. Lewis, Rec. in Book 115, Page 361.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said H. L. Lindley and his heirs and assigns, forever.

AND I do hereby bind myself and x heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said

H. L. Lindley, and his heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 9th day of Feb. in the year of our Lord one thousand nine hundred and forty-six and in the one hundred and seventh year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of C. P. Stewart R. O. x Coker (L. S.) mark (L. S.) Ira A. x Allen (L. S.) mark (L. S.)

P. M. Huff S. C. Stamps Cancelled, \$ 3 and 00 Cents. U. S. Stamps Cancelled, \$ 1 and 65 Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Ira Allen

and made oath that he saw the within named R. O. Coker

sign, seal, and as his act and deed, deliver the within written Deed; and that he, with C. P. Stewart & P. M. Huff witnessed the execution thereof.

SWORN to before me, this 9th day of Feb. A. D., 1946 P. M. Huff (L. S.) Notary Public for South Carolina

his Ira x Allen mark

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER.

I, P. M. Huff do hereby certify unto all whom it may concern, that Mrs. Lula Coker the wife of the within named R. O. Coker

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

H. L. Lindley, and his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 9th day of Feb. A. D., 1946 P. M. Huff (L. S.) Notary Public for South Carolina

her Lula x Coker mark

Recorded August 10th 1946 at 9:07 o'clock, A. M.

By: M. R.