

STATE OF SOUTH CAROLINA,)
 COUNTY OF GREENVILLE.)

EASEMENT TO TAP WATER LINES

WHEREAS, R. F. Watson, and E. S. Griffin did heretofore construct and lay a 3 inch water pipe line in and along Old Spartanburg Road, adjacent to and in front of two certain tracts of land, one containing 133 acres belonging to the said E. S. Griffin and the other containing 18 acres, more or less, owned by the said R. F. Watson; and

WHEREAS, the heirs of E. S. Griffin did thereafter sell and convey to Marsmen, Inc. the tract of 133 acres together with all their interest in the said water pipe line in the Old Spartanburg Road by deeds which are of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 278, Page 94, Deed Book 278, Page 92 and Deed Book 278, Page 80; and

WHEREAS, the said R. F. Watson did thereafter on May 28, 1946 convey and transfer all his interest in the said 3 inch water pipe line in Old Spartanburg Road to William R. Timmons by Bill of Sale which is of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 292, Page 84; and

WHEREAS, Marsmen, Inc. did on May 13, 1946, by deed recorded in the R. M. C. Office for Greenville County in Deed Book 292, Page 45 convey to Modern Industries numerous lots, being a part of the property acquired from E. Smith Griffin Estate which lots are particularly described in the deed above mentioned and also shown on the plat recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 5; and

WHEREAS, R. F. Watson did by deed dated May 28, 1946 convey to the said Modern Industries the tract of land containing, according to a survey of R. E. Dalton made May, 1946, 19.75 acres; and

WHEREAS, the undersigned, Marsmen, Inc, and William R. Timmons desire to grant and convey to the said Modern Industries the right, privilege and easement of tapping and connecting with the 3 inch water pipe line in Old Spartanburg Road so as to run a water line throughout the property now owned by the said Modern Industries, including that purchased from the said R. F. Watson and also any lots or subdivisions of any lots coming out of the E. S. Griffin property as shown on Plat recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 5.

NOW THEREFORE, in consideration of the premises and the further sum of \$1.00 in hand paid by Modern Industries to the undersigned, we, the said W. R. Timmons and Marsmen, Inc, do hereby grant and convey unto Modern Industries, its successors and assigns forever, the right, privilege and easement to tap and connect such water pipe lines as it may deem necessary with the 3 inch water pipe line now located in Old Spartanburg Road belonging to the undersigned, for the purpose of running water to and upon all or any portion of the property now belonging to the said Modern Industries, including that property this day acquired from R. F. Watson containing 19.75 acres, lying on the South side of said Old Spartanburg Road as well as any property owned by the said Modern Industries, shown on the plat of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "P", Page 5, it being the intention of this Agreement to grant to said Modern Industries, its successors and assigns, the right to make without any charge or payment therefor such tap and connectinn with the said 3 inch water pipe line in Old Spartanburg Road as may be necessary to run water to any and all lots on subdivisions of said lots including the property this day acquired from the said R. F. Watson and also any property which the said Modern Industries may have acquired in the subdivision of E. S. Griffin property made by Marsmen, Inc. and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "P", Page 5.

IN WITNESS WHEREOF, the undersigned, William R. Timmons has hereunto set his hand and seal and the said Marsmen, Inc. has caused this instrument to be signed by its duly authorized officer this 28th day of May, 1946.

In the Presence of:

D. E. Mullikin

Emilie M. Bird

Wm. R. Timmons

MARSMEN, INC

BY W. D. Workman

Pres (SEAL)