TITLE TO REAL ESTATE	284	
STATE OF SOUTH CAROLINA,	Keys Printing Co., Gr	reenville,
Greenville County.		
KNOW ALL MEN BY THESE PRESENTS, That We, J. C.	Johnson and Mrs. Bertha Perry.	
		·
	in the State aforesaid.	
in consideration of the sum of <u>DIRBY-11Ve</u> nunared no/100		
	D	OOLLA
topaid byDella C. Vaughn		
		<b>-</b>
*		
m the State aforesaid, (the receipt whereof is hereby acknowledged), have greated		
unto the said. Della C. Vaughn	argain, sell ar	nd relea
All that piece, parcel or lot of land in	Township, Greenville County, State of South Care	colina
about six miles from the City of Greenville, on	the north side of Isimona Band	
acres, having the following metes and bounds acc	ording to survey made by W. J. Riddle, Sur	rvey
	Laurens Road, which point is 493 feet west	
- O - O - O - O - O - O - O - O - O - O	Pris and running thomas W 37 70 m 17m s	
on east	side of a road: thence slong the acet at a	
to point in the center	of the Leurens Road + thomas along the	
said Laurens Road S. 68-45 E. 300 feet to beginn	ing corner, being the south-west portion o	of th
twelve acre tract conveyed to the grantors herei	n by Maynard H. Lancaster by deed dated Se	pten
		· · · · · · · · · · · · · · · · · · ·
For value received the undersigned does he	reby release the within described tract of	len
and then of a mortgage heretofore executed	by J. C. Johnson and Mna Bomtha Dames	-
laddill, September 22, 1945, in the original sum	of \$4200, recorded in R. M. C. Office in	Book
This the 3rd day of January, 1946.		······································
N PRESENCE OF:	The South Carolina National Bank,	
Pauline McHugh	BY: Clay Elrod	
Sara Love	Asst. Cashier.	
TATE OF SOUTH CAROLINA,		
OUNTY OF GREENVILLE.		
Personally appeared before me Pauline McHu	igh, and made oath and that she saw the wit	thin
amed The South Carolina National Bank by Clay Eleed deliver the within instrument, and that he w	rod. Asst. Cashier sign gool and as the	act a
kecution thereof.	witnessed	the
orn to before me this 3rd day of January, 1946.	Pauline McHugh.	<del></del> -
G. D. Wood (SEAL)		
pterf ublic, S. C.		
Release recorded January 3rd 1016 et		
Release recorded January 3rd, 1946 at	4:18 P. M. #151 BY: E.G.	
		<del></del>
		<del></del>