| TIME TO DEAL POTATE OF 901 | Vol. 201 | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 21381-2-6-4 |
|--|---|---|
| TITLE TO REAL ESTATE—G.T. 201 | | WALKER, EVANS & CUGSWELL LO., CHARLESTON, S. C. 2101-20-2 |
| STATE OF SOUTH CAROLINA,) | | |
| Greenville County. | | , |
| • | SENTS, That I, W. R. Houseman | |
| KNOW ALL MEN BY THESE PRE | SEN15, That | · |
| | | |
| Em. | | |
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| | | |
| | | in the State aforesaid |
| | | |
| 0 (#3 00) D-33 | | in consideration of the sum o |
| One (\$1.00) Dollar and | I love and affection for my w | ife, the grantee herein , parks |
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| | | |
| ma | | |
| to | TT 7 - III TT | in hand paid |
| at and before the sealing of these presents by | Hazel Wynne Houseman | |
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| · . | | |
| | | |
| (the receipt whereof is hereby acknowledge | d) have granted, bargained, sold, and released, and | d by these presents do grant, bargain, sell and release unto the said |
| Hazel Wynne Houseman, | her Heirs and Assigns, foreve | er: |
| | 10. | |
| All that parcel, piece | or lot of land with the buil | dings and improvements thereon, situate, |
| | | d, sometimes referred to as National Hig |
| | | |
| | | he County of Greenville, State of South |
| · · · · · · · · · · · · · · · · · · · | | ot No. 10 on plat of Croftstone Acres, |
| | | in the R.M.C.Office for Greenville Coun |
| S. C., in Plat Book E, | at pages 35 and 36, and having | ng, according to said plat, the followin |
| <u>metes and bounds, to-wi</u> | _t.; | 5 LA LA LA SANCIA A LA |
| | | |
| BEGINNING at an iron pi | in on the North side of Ruther | rford Road in the front line of Lot No. |
| said pin being 75 feet | West from the Northwest corn | er of the intersection of said Rutherfor |
| Road_with_an_unnamed_st | reet and running thence with | _the_North_side_of_Rutherford_Road,_in_a |
| Westerly direction 100 | feet to an iron pin at joint | front corner of Lots 9 and 10; thence w |
| the line of Lot 9, N. 2 | 2-00 W. 200 feet to an iron p | in in joint line of Lots 9 and 10; thence |
| running in an Easterly | direction on a line parallel | with said Rutherford Road 100 feet to a |
| | | on the North side of Rutherford Road, t |
| beginning_corner | | |
| | | • |
| This is the same proper | rty conveyed to the grantor h | erein and Dorothy S. Houseman by deed of |
| | | 27, 1944, and recorded in the R.M.C. Of |
| | | |
| | | 96, and thereafter Dorothy S. Houseman c |
| | | rty to the grantor herein by deed dated |
| February 16, 1945, and | recorded in the R.M.C. Ollic | e in Deeds Volume 272 at page 227. |
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