

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, FRANK E. ESTES

in the State aforesaid.
in consideration of the sum of THIRTY SEVEN HUNDRED FIFTY AND NO/100 - - - - -
DOLLARS,

to me paid by MORRIS H. TAYLOR

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Morris H. Taylor, and his heirs and assigns, forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

in Ward 4 of the City of Greenville, and being known and designated as Lot No. 9 of Oakland Heights, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "C" at page 147, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Webster Street, joint corner of Lots 8 and 9, which point is 130 feet from the southwest corner of Oakland Avenue and Webster Street, and running thence with Webster Street S. 66-49 E. 65 feet to an iron pin, corner of Lot No. 10; thence with line of that lot S. 34-50 W. 125.65 feet to an iron pin; thence N. 64-34 W. 65 feet to an iron pin rear corner of Lots 8 and 9; thence along the joint line of said lots N. 34-50 E. 123.1 feet to the beginning corner, being the same property conveyed to the grantor by S. W. Darnell by deed dated December 8, 1936, recorded in Book of Deeds 191 at page 95.

Grantor to pay 1945 county and state taxes.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

I, J. P. Thompson, for and in consideration of the sum of \$3,000.00, to me in hand paid, the receipt of which is hereby acknowledged, hereby release and forever discharge the within premises from the lien of a certain mortgage executed to me by Frank E. Estes, said mortgage being in the original sum of \$12,200.00, recorded in Book of Mortgages 336 at page 155.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of October, A.D., 1945.

Witnesses:

J. P. Thomson

Mary B. Chandler

E. Mitchell Arnold

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me _____ x _____ and made oath that _____ x _____ saw the within named J. P. Thompson sign, seal and, as _____ act and deed, deliver the within written release for the uses and purposes herein mentioned, and that _____ x _____ with _____ x _____ witnessed the execution thereon

SWORN to before me this 31st day of October, A. D. , 1945.

Mary B. Chandler

E. Mitchell Arnold (L. S.)

Notary Public, S. C.

Release Recorded - November 2nd - 1945 - - - - - at 3:27 - o'clock P. M.