TITLE TO REAL ESTATE—G.T. 205	
ATTACK OF COVERY CAROLINA	
STATE OF SOUTH CAROLINA,	·
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Greenville County.	meanwille S C. as Trustee of the
	001112120
Estate of Dr. J. A. White, Deceased a corporation chartered under the laws of the EXECUTE United States of Amer	ai aa
a corporation chartered under the laws of the MIXXXX United States of American	South Carolina for and in consideration of
the sum of Six Thousand & No/100 - (\$60.00.00)	DOGOT GAT GET AND TOT AND IN CONSIDERATION OF
the sum of Six Thousand & No/100 - (Double of Double of	DODIANS,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee	hereinafter named (the receipt whereof is hereby acknowledged)
has granted, bargained, sold and released, and by these presents does grant, bargain, sell and rele	ease unto 11. O.
All that piece, parcel or tract of land in Butler T	ownship. Greenville County, State of
All that piece, parcel of tract of tast	
South Carolina, in School District 7B, being known and d	lesignated as Tracts Nos. 11, 12, 15; 14
and 15 on plat of Property of Estate of Dr. J. A. White,	recorded in Plat Book F, pages 281-282,
and_being_more_particularly_described_according_to_surve	, and the second se
October 1945, as follows:	
00.00001 19.30.j_as_1.0.10.00.	
BEGINNING at a stake on the West side of Highway #2	
Laurens Road to the Super Highway, joint corner of Lots	Nos. 10 and 11 on the above referred to
plat; thence with line of said lots S. 88-40 W. 576.6 fe	et to a stake; thence N. 7-32 W. 1070.5
feet to a stake at the Northwest corner of Lot No. 15 on	
THE POR STREET OF THE MOTOR WEST COUNTRY OF THE MOTOR TO OF	E 647 feet to e stoke on the West side
line of said lot and property of A. B. Green North 81-08	E. OT! 1000 BO & SURE OIL DIO HOSO BIGO
of Highway #291; thence with said Highway as follows to	the beginning: S. 0-27 E. 192.3 feet;
thence S. 1-43 E. 192 feet; thence S. 3-09 E. 192 feet;	thence S. 4-40 E. 192 feet; thence S.
6-07 E. 192 feet; thence S. 7-34 E. 192 feet to the beginning	
	C D. T. A. White or will be shown by
The grantor was appointed Trustee under the will of	
reference to Apt. 191, File 27, Office of Probate Judge,	of Greenville County, and the above is
a part of the same property conveyed to Dr. J. A. White h	by W. W. Burgiss by deed dated October
10, 1905, recorded in Deed Book RRR, page 92, R.M.C. Off	ice for Greenville County.
10, 1900, 10001404 HI Book Book Itali, Pag-	
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TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to	the said premises belonging or in anywise incident or apper-
TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to taining.	
TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to taining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the gr	antee hereinabove named, and his
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