

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Eight Hundred and Fifty (\$850.00) no/100 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Nora Williams Pettit, her Heirs and Assigns forever: P/5

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being a portion of tract No. 6 as shown on plat of property, estate of E. S. Griffin, made by Dalton and Neves July 1942, recorded in the R. M. C. Office for Greenville County, in Plat Book "M" at page 131, and being lot No. 43 as shown on plat of property of Marsmen, Inc., made by Dalton and Neves June 1945 and addition to said plat made October 1945, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the West side of State Highway No. 291, at the corner of a road, and running thence with said road, N. 66-45 W. 300 feet to an iron pin; thence N. 9-12 W. 300 feet to an iron pin; thence S. 66-45 E. 300 feet to an iron pin on the West side of State Highway No. 291; thence with the West side of State Highway No. 291, S. 9-12 E. 300 feet to the beginning corner.

This property is sold subject to the following restrictions, which constitute a part of the consideration hereof and shall be effective for a period of 50 years from the date hereof:

- (1) Said property is to be used for residential purposes only.
- (2) No house, other than outbuildings, to be built thereon at a cost less than \$4,000.00.
- (3) Said property is not to be sold, rented or otherwise disposed of to any person of African descent.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

FOR AND IN CONSIDERATION OF the sum of \$280.00, I, H. K. Townes, Attorney the owner and holder of a certain note secured by mortgage, executed by Marsmen, Inc., to me, dated July 10, 1945 in the original sum of \$2,480.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 336, at page 74, do hereby release the within described property from the lien of said mortgage.

Witness my hand and seal this the 22 day of October, 1945.

Witness:

Mollie F. Wood
Emilie M. Bird.

H. K. Townes (SEAL)
Attorney.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

Personally appeared before me Mollie F. Wood, who being first duly sworn, says that she saw H. K. Townes, Attorney, sign, seal and as his act and deed deliver the within release, and that she with Emilie M. Bird witnessed the execution thereof.

Sworn to before me this the 22 day of October, 1945.

Emilie M. Bird (L. S.)

Mollie F. Wood.

Notary Public for South Carolina.

Release recorded October 22nd, 1945 at 2:53 P. M. #12307 BY:E.G.