By:M.R.

| VOL,   | 10-                                     |
|--|---|
| TITLE TO REAL ESTATE—G.T. 205  |   |
| STATE OF SOUTH CAROLINA, )   |   |
|  |   |
| KNOW ALL MEN BY THESE PRESENTS, That Piedmont Corporation  | *************************************** |
| a corporation chartered under the laws of the State of South Carolina and having its principal p   | place of business at                    |
| a corporation chartered under the laws of the State of Greenville in the State of South Carolina for and   | in consideration of                     |
| Seven Hundred and Fifty  | DOLLARS, CO                             |
| and assumption of mortgage amounting to \$2757.46, mortgage being recorded in Book 3   | 11, Page 263                            |
| and dated May 5, 1942, and second mortgage of \$242.54, mortgage yet to be recorded  |   |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is her                                  | eby acknowledged)                       |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto  |   |
| L. R. Ward   |   |
| All that piece, parcel or lot of land with improvements thereon in Greenville T  |   |
| Greenville County, State of South Carolina near the City of Greenville on the South  | -east                                   |
| side of Bates Ave. and being designated as Lot No. 19 on plat of Skyland Park, made  | by Dalton                               |
| & Neves, Engineers, March, 1941 and recorded in the R. M. C. office for Greenville   | County in                               |
| Plat Book L at Page 41 and having, according to said plat and a recent survey made   | by R. E.                                |
| Dalton, May 5, 1942, the following metes and bounds, to wit:   |   |
| BEGINNING at an iron pin on the South-west side of Bates Ave. at joint front co  |   |
| Lots Nos. 19 and 20, said pin also being 112.6 ft. in a North-westerly direction fr  |   |
| point where the South-west side of Bates Ave. intersects with the North-west side o  | f Webster                               |
| Road and running thence with the line of Lot No. 20 S 42.57 W 155.5 ft. to an iron   | pin; thence                             |
| N 50.27 W 50.1 ft. to an iron pin; thence with the line of Lot No. 18 N 42.57 E 158  | .4 ft. to                               |
| an iron pin on the South-west side of Bates Ave.; thence with the South-west side o  |   |
| S 47.06 E 50 ft. to the beginning corner. This being the same property conveyed to   |   |
| herein named by Hardy P. and Pauline L. Stephens, by deed dated Jan. 17, 1944. 263   | 7/190                                   |
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| TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to the said premises belonging or in anywise   | incident or apper-                      |
| taining.  TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and   |   |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned this the grantee mentioned this heirs   | and assigns forever.                    |
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| . 15,  |   |
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|  |   |
| And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said <b>his</b>                                | premises unto the                       |
| grantee hereinabove named, and heirs and assigns, against itself and its successors, and against every person whomsover lawfully claiming or to claim the same or any part the | reof.                                   |
| In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be sub-  | scribed by its duly                     |
| authorized officers James P. Moore, President and Otis P. Moore, Secretary   |   |
| on this the X day of January , in the year of our Lor<br>hundred and forty-four , and in the one hundred and sixty-eighth  | rd one thousand nine                    |
| Sovereignty and Independence of the United States of America.  |   |
| Signed Seeled and Delivered in the Presence of   | OORA                                    |
| W. M. Jordan James P. Moore, Preside   | ent / \                                 |
| Sam R. Zimmerman And Otis P. Moore, Secret   | taryo                                   |
| S. C. Stamps Cancelled, \$ 2 and 00 Cents  | . \/                                    |
| U. S. Stamps Cancelled, \$ 1 and 10 Cents  | SEAL                                    |
| STATE OF SOUTH CAROLINA,   |   |
| County of Greenville.  W. M. Jordan  |   |
| Personally appeared before me  |   |
| within named Pleamont Corporation  by its duly authorized officers, James P. Moore, Pres. and Otis P. Moore, Sect.   |   |
| sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and thathe with   | •                                       |
| Sam R. Zimmerman witnessed th  | e execution thereof.                    |
| Sworn to before me, this 25th day of January A. D. 1944 W. M. Jordan   | •                                       |
| A. D. 1944 W. M. Jordan Sam R. Zimmerman (Seal)  | Ф                                       |
| Notary Public, S. C.   |   |
| Recorded January 25th 1944, at 10:44 o'clock A.  | M.                                      |