

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I. C. M. Johnston

in the State aforesaid.

in consideration of the sum of Six Thousand & no/100 Dollars

to me paid by Julia Sanders Harper

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Julia Sanders Harper

all that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina.

being known and designated as Lots Nos. 190 and 191, according to Plat of property of East Lynne, recorded in Plat Book H, page 220, R. M. C. Office for Greenville County, and being more particularly described according to Survey and Plat by Pickell & Pickell, Engineers, April 2, 1946, as follows:

Beginning at an iron pin at the Southwest corner of the intersection of Sycamore Drive and Simmons Avenue; thence with said Avenue S. 21-30 W. 110 feet to an iron pin; thence with line of Lot No. 192 N. 62-10 W. 204 feet to an iron pin; thence with line of Lot No. 117, N. 26-27 E. 50 feet to a post; thence with the line of Lot No. 117, N. 36-28 E. 60 feet to an iron pin on the South side of Sycamore Drive; thence with the South side of said Drive S. 62-11 E. 183 feet to the beginning.

The above is the same property conveyed to me by two separate deeds, one conveying Lot No. 190 from W. P. Conyers, et al, by deed dated May 26, 1930, recorded in Deed Book 154, page 414, R. M. C. Office for Greenville County, and the other conveying Lot No. 191 from the Laurens Development Company dated July 10, 1939, recorded in Deed Book 212, page 299, R.M.C. Office for Greenville County, and subject to the building restrictions set out therein.

The grantee is to pay 1946 taxes.

The above described land is the same conveyed to me by on the day of 19 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Julia Sanders Harper, her

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Julia Sanders Harper, her

against me and my heirs and assigns, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 6th day of April in the year of our Lord one thousand nine hundred and forty-six.

Signed, Sealed and Delivered in the Presence of A. C. Mann, Charlotte Stevenson, C. M. Johnston

S. C. Stamps Cancelled, \$ 12 and 00 Cents. U. S. Stamps Cancelled, \$ 6 and 60 Cents.

STATE OF SOUTH CAROLINA, Greenville County.

PROBATE PERSONALLY appeared before me Charlotte Stevenson

and made oath that s he saw the within named C. M. Johnston sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that s he with A. C. Mann witnessed the execution thereof.

SWORN to before me, this 6th day of April 19 46 A. C. Mann Notary Public, S. C. Charlotte Stevenson

STATE OF SOUTH CAROLINA, Greenville County.

RENUNCIATION OF DOWER

I, A. C. Mann, a Notary Public do hereby certify unto all whom it may concern, that Mrs. Ada G. Johnston the wife of the within named C. M. Johnston did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Julia Sanders Harper, her

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 6th day of April Anno Domini, 19 46 A. C. Mann Notary Public, S. C. Ada G. Johnston

Recorded April 6th 1946 at 12:51 o'clock P. M. BY: E. G.