TITLE TO REAL ESTATE—G.T. 201	
THE TO REAL ESTATE—0.1. 201	
STATE OF SOUTH CAROLINA,	
Greenville County	
KNOW ALL MEN BY THESE PRESENTS, That I, Savannah	Tinsley and J. L. Tinsley, the life tenant
	in the State aforesaid,
	in consideration of the sum of
One Hundred Ninety two and no/100	Dollars
0110 1101100 0 0 112110 0 1 0 11 0 0 11 0 1 0 11 0 1	,
•	
to us	in hand paid
at and before the sealing of these presents by	,
1	
Arthur Sides	
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and rel	leased, and by these presents do grant, bargain, sell and release unto the said
Arthur Sides:	
All thet piece, -percel or let-of-land in -	"Powiship, debonied county, where we were a second
in the second of lond of	The state of the s
li de la companya de	situate_lying_and_being_in_Bates_Township, County
and State aforesaid, containing nine and 6/10 acr	res_more_or_less_as_is_shown_by_a_plat_made_from
a survey by W. A. Hester, Nov. 11th, 1941, and ha	
	grantor; thence N. 47 W. 6.67 chs. to an iron pin;
thence N. 83 W. 7.00 chs. to an iron pin on the w	•
	2.50 chs. to mouth of branch in North Saluda River;
thence S. 82 W. 3.00 chs. down said River to bend	
thence S. 402 E. 7.90 chs. to a Poplar 30m near	Spring; thence S. 15 E. 3.00 chs. to iron pin
joint corner of sides and Elliotte Batson line; t	thence N. 77 E. 11.33 chs. to the beginning corner,
containing Nine and 6/10 acres.	
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State of South Carolina,	
County of Greenville.	,
For value received I hereby release, the	lien of the mortgage, given to me by Sarah Tinsley
and J. L. Tinsley on the 10th day of January, 194	
at page 152, the within described parcel of land,	
In witness whereof I have hereunto set my hand an	id Sear, this Movember 15-60, 1941.
In the presence of:	
Oscar Hodges, Jr.,	Sara S. Hodges (L. S.)
J. Frank Eppes	
State of South Carolina,	•
County of Greenville.	
	The and made eath that he gam the within
	Jr., and made oath that he saw the within
named Sara S. Hodges sign, seal and as her act an	•
that he with J. Frank Eppes witnessed the executi	
Sworn to and subscribed before me, this 15 day of	November, 1941.
J. Frank Eppes (SEAL)	
	00001 1100g00g 01 •
NOUSLY FUOLIC TO: South Out Office	
Release recorded November 25th, 19	041 at 2:46 P. M. #16951 BY:E.G.
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