TITLE TO REAL ESTATE	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	·
KNOW ALL MEN BY THESE PRESENTS, That I. T. M. F	Fennell
	, grantor()
of said County and State, in consideration of the sum of One Dollar to me (us acknowledged, do hereby grant unto said DUKE POWER COMPANY, its su	s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby accessors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of	of J. A. Bargiol, E. A. Roach, Tom Griffin
)
	, , , , , , , , , , , , , , , , , , ,
and to construct, maintain and operate in, upon, and through said premises, in a	proper manner, with poles, wires and other necessary apparatus and appliances, ght at all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right a that may, in any way, endanger the proper maintenance and operation of the state	at all times to cut away and keep clear of said line all trees and other obstructions
•	hereunto set his hand() and seal()
7.4+1-	· · · · · · · · · · · · · · · · · · ·
thisday of Oct., 1940 Signed, sealed and delivered in the presence of:	<i>L</i> .
T. H. Keating	T. M. Fennell (SEAL)
A. P. Whitmire	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE \bigg\{ ss.	
Personally appeared before meT. H. Keating	iand made
oath thathe saw the within namedT. M. Fe	onnell
	•
	nstrument, and that he with A. P. Whitmire
77+h	
Sworn to before me thisday of	
, A.D., 19_40	T. H. Keating (SEAL)
(SEAL)	,
Recorded November 18th	at 9:30 O'clock A. M J'
	at9:30O'clockAM. J
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That I. J. D. Chr.	astain
	, grantor()
of said County and State, in consideration of the sum of One Dollar to me (us)) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby eccessors and assigns, the right, privilege and easement to go in and upon that
	f Fred Burdette on North, A. H. Chapman on East
	· · · · · · · · · · · · · · · · · · ·
and Douth, O. K. Eskew & Annie Dunlop or	n West
and to construct, maintain and operate in, upon, and through said premises, in a	proper manner, with poles, wires and other necessary apparatus and appliances,
a line for the purpose of transmitting power by electricity, together with the rig and making necessary repairs and alterations thereon; together with the right at	ght at all times to enter upon said premises for the purpose of inspecting said line t all times to cut away and keep clear of said line all trees and other obstructions
hat may, in any way, endanger the proper maintenance and operation of the sa	ame, ,
	·
In WITNESS WHEREOF, the said grantor() do_es	hereunto set his hand() and seal()
his 14th day of Oct., 19 40)
·	T. D. Chartain
T. H. Keating	J. D. Chastain (SEAL)
A. P. Whitmire	(SEAL)
<u> </u>	
STATE OF SOUTH CAROLINA ss.	• •
COUNTY OF GREENVILLE J	
•	and made
ath thathe saw the within namedJ. D. Chas	stain
	sign,
	strument, and that he with A. P. Whitmire
Sworn to before me thisday of	
-	
, A.D., 19_ 40	T.·H. Keating (SEAL)
SEAL) Notary Public Notary Public	J
Recorded November 18th 19 40 a	9:30 Oclock A. M J