| TITLE TO REAL ESTATE—G.T. 202                                                                                                                                                                                        | 43305 PROTERCH-JARRADI 00-GENETILLE                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTROL OF COLUMN CAROLINA )                                                                                                                                                                                         |                                                                                                                                                     |
| STATE OF SOUTH CAROLINA, Greenville County.                                                                                                                                                                          |                                                                                                                                                     |
| •                                                                                                                                                                                                                    | Frenchie B. Taylor,                                                                                                                                 |
|                                                                                                                                                                                                                      |                                                                                                                                                     |
| in consideration of the sum of Forty and no/100                                                                                                                                                                      |                                                                                                                                                     |
|                                                                                                                                                                                                                      | Dollars,                                                                                                                                            |
| T D Bowley                                                                                                                                                                                                           | nts by                                                                                                                                              |
|                                                                                                                                                                                                                      | released, and by these presents do grant, bargain, sell and release unto the said                                                                   |
| E.R. Taylor                                                                                                                                                                                                          |                                                                                                                                                     |
|                                                                                                                                                                                                                      | of land situate, lying and being in the State and                                                                                                   |
| -                                                                                                                                                                                                                    | riles North West of Greer, adjoining lands of E.R.                                                                                                  |
|                                                                                                                                                                                                                      | y conveyed to Spartan W. Taylor, and having the                                                                                                     |
| following courses and distances to wit:-                                                                                                                                                                             | an W. Taylor line and runs thence with the said                                                                                                     |
| _line_N72-40_E226.3 feet_to_an_iron_pin, E.                                                                                                                                                                          | R. Taylor's corner; thence with E. R. Taylor's line<br>. Taylor line; thence N. 0-15 W. 239.3 feet to the                                           |
| bognining commercial survey of                                                                                                                                                                                       |                                                                                                                                                     |
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| Register of Mesne Conveyance for Greenville County, in Book                                                                                                                                                          | , -                                                                                                                                                 |
| Register of Mesne Conveyance for Greenville County, in Book TOGETHER with, all and singular, the rights, members, hereditaments taining.  TO HAVE AND TO HOLD, all and singular, the premises before mentions.       | and appurtenances to the said premises belonging or in anywise incident or apper- ioned unto the said E. R. Taylor, his heirs and assigns, forever. |
| Register of Mesne Conveyance for Greenville County, in Book  TOGETHER with, all and singular, the rights, members, hereditaments taining.  TO HAVE AND TO HOLD, all and singular, the premises before mentions.  AND | and appurtenances to the said premises belonging or in anywise incident or apper- ioned unto the said                                               |
| Register of Mesne Conveyance for Greenville County, in Book                                                                                                                                                          | and appurtenances to the said premises belonging or in anywise incident or apperioned unto the said                                                 |
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