STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	,
KNOW ALL MEN BY THESE PRESENTS, That Parker School 1	District
is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successor	n hand paid by DUKE POWER COMPANY, the receipt whereo ors and assigns, the right, privilege and easement to go in and upon tha
certain tract or lot of land situated in said County and State, bounded by lands of-	
Property located along Interurban St. and Duke St.	
and to construct maintain and operate in the state of the	
and to construct, maintain and operate in, upon, and through said premises, in a proper ma a line for the purpose of transmitting power by electricity, together with the right at all tin and making necessary repairs and alterations thereon; together with the right at all times that may, in any way, endanger the proper maintenance and operation of the same.	anner, with poles, wires and other necessary apparatus and appliances nes to enter upon said premises for the purpose of inspecting said line
that may, in any way, endanger the proper maintenance and operation of the same.	to ear away and keep clear of said line all frees and other obstructions
In WITNESS WHEREOF, the said grantor (x) do es hereunt this 18th day of Aug. 19.38	o sethand(N) and seal(%)
organical scaled and derivered in the presence of:	
W. V. Haas	Parker School Dist. (SEAL)
U. A. FOOLE	By L. P. Hollis Sunt control
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE \\ \} ss.	
Personally appeared before me W. V. Haas	and made
oath that he saw the within named Parker High Sch	001.
L. P. Hollis,	Supt.
seal, and as Its act and deed deliver the within written instrument, an	d that he with
J. A. Poole witnessed the	e execution thereof.
Sworn to before me this 14 day of September, A. D., 19 38	W. V. Haas (SEAL)
	(SEAL)
(SEAL) W. Robinson  Notary Public	
Recorded September 19th 19 38 at	1:08 O'clock P. M.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SERVING STATE S	
Dr. E. A. Branyor	า
of said County and State, in consideration of the sum of One Dollar, to me (x) in is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors certain tract or lot of land situated in said County and State based to be successors.	and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of	*
North by East Faris Road, East by Brock	
South by West by Charlie Jenkinson	
and to construct, maintain and operate in, upon, and through said premises, in a proper mann a line for the purpose of transmitting power by electricity, together with the right at all times and making necessary repairs and alterations thereon; together with the right at all times to that may, in any way, endanger the proper maintenance and operation of the same.	cut away and keep clear of said line all trees and other obstructions
In WITNESS WHEREOF, the said grantor ( do es hereunto s	
this 1st. day of August 19 38 Signed, sealed and delivered in the presence of:	munites
J. W. Smith	Des El A Branco
G. A. Black	Dr. E. A. Branyon (SEAL)
	(SEAL)
COUNTY OF GREENVILLE ss.	
Demonstrate and the control of the c	
	and made
ath that he saw the within named Dr. E. A. Branyon	
eal, and as his act and deed deliver the within written instrument, and t	, sign,
G. A. Black within written instrument, and the control of the second deriver the within written instrument, and the control of	
Sworn to before me thisday of ]	,
September , A. D., 19 $\overline{38}$	J. W. Smith (SEAL)
SEAL) W. Robinson  Notary Public	,
D	<u></u>
al	D8 O'clock P M.