| COUNTY OF GREENVILLE | | |
|--|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That M. T. F | | |
| said County and State, in consideration of the sum of One Dollar, to hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, | me (us) in hand paid by DUKE POWER CON | MPANY, the receipt whereof sement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bounded by lands | of | |
| Rachel Crain on west, W. P. Morrow on Sou | | |
| Campbell Estate on North | | |
| | | |
| nd to construct maintain and operate in, upon, and through said premises, in | a proper manner, with poles, wires and other neces ght at all times to enter upon said premises for the | sary apparatus and appliances, |
| nd making necessary repairs and afterations thereoff, together with the right | ne. | |
| In WITNESS WHEREOF, the said grantor (do es | hereunto set nis | hand(9) and seal(1) |
| his 9th day of June , 19 38 signed, sealed and delivered in the presence of: | | |
| W. G. Wiatt | | |
| W. K. Golightly | · · · · · · · · · · · · · · · · · · · | (SEAL) |
| STATE OF SOUTH CAROLINA] | | |
| COUNTY OF GREENVILLE | | |
| Personally appeared before me W. G. Wiatt | | and made |
| bath thathe saw the within namedM. T. He | | |
| seal, and ashisact and deed deliver the within written | instrument and that he with | |
| w. K. Golightly | | |
| Source to before me this | ana an ann a 1.1 | (SEAL) |
| OCCOBER , A. D., 19 20 | | |
| (SEAL) Notary Public | | |
| Recorded October 25th 19_3 | 58 at 5:00 O'clock | P. M BY: E.G. |
| | / Mar. Ol Comment of the Comment of | 274. |
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| STATE OF SOUTH CAROLINA | | |
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