| The State of South Carolina,   | BY THE SECRETARY OF STATE.   |
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| EXECUTIVE DEPARTMENT . ).  | CERTIFICATE OF INCORPORATION   |
|  | Smith, Greenville, S. C.   |
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|  |  |
| two or more of the officers or agents appointed to supervise or manage the affa  | airs of  |
| Mission Home for Girls and Gospe   | el Rescue Mission  |
| 4.00   |  |
| 8+h  | February A. D. 1028  |
| That at a meeting of the aforesaid organization held pursuant to the to apply for incorporation.   | day of .: February, A. D. 1938, file the by-laws or regulations of the said organization, they were authorized and directed            |
| nary purpose, or any two or more of said purposes, and is not organized  | for the purpose of profit or gain to the members, otherwise than is above stated,  |
|  | days' notice in the Greenville News , a newspaper  |
| published in the County of Greenville  AND WHEREAS, That said Declarants and Petitioners further of  |  |
| FIRST. Their names and residences are as above given.  SECOND. The name of the proposed Corporation is Mission I   | Home for Girls and Gospel Rescue Mission.  |
|  |  |
|  |  |
| THIRD. The place at which it proposes to have its headquarters o   | r be located is Greenville, S. C.  |
| FOURTH. The purpose of the said proposed Corporation is  | ,  |
| · · · · · · · · · · · · · · · · · · ·  | ; to rehabilitate and rebuild character as   |
| <u> </u>   | id to the needy; and do anything necessary   |
| for the success of a Mission Home or   | , School.  |
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| The state of the s |  |
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| CIPTUI The same of all Manager Transfers Discourse   | to a substitute of come and as fallows.  |
| FIFTH. The names and residences of all Managers, Trustees, Direct  | 1  |
| Charles R. Hudgins, Greenv   | ,  |
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|  |  |
| SIXTH. That they desire to be incorporated. In perpetuity  NOW, THEREFORE, I, W. P. Blackwell  158  111  Change of the authorius in many rived by Change in the content of  | 1932 Secretary of State, ode of 202, and Acts amendatory thereto, do hereby declare the said organization                              |
| to be a body politic and corporate, with all the rights, powers, privilege Chapter XXXII, Artcile II, Gode of 1912, and Acts aniendatory thereto.  | es and immunities, and subject to all the limitations and liabilites, conferred by said 00, Code of 1932, and Acts amendatory thereto. |
| GIVEN under n  | February in the year of our Lord one thousand  |
| day of   | +104-0-1   |
| and MXX  | sixty second   |
| of the United St   | tates of America.  |
|  | W. P. Blackwell Secretary of State.  |
| Recorded 10th day of February  | 193 8 at 10:11 o'clock A. M. BY:E.G.   |