STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That	. O. Brown	
of said County and State, in consideration of the sum of One-Dollar is hereby acknowledged, do hereby grant unto said DUKE POWER COMP.	r, to me (us) in hand paid by DUKE POWER COMPAN	, •
certain tract or lot of land situated in said County and State, bounded by I		
D. D. Hughes on West; Dr. Owings on	East;	, * .
M. A. King on the North and Mrs. L. J	• Lawson on the South .	
and to construct, maintain and operate in, upon, and through said premise a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon; together with the that may, in any way, endanger the proper maintenance and operation of the	the right at all times to enter upon said premises for the purpose	e of inspecting said line
In WITNESS WHEREOF, the said grantor(s) do	hereunto set	hand(s) and seal(s)
this 29th day of Nov. Signed, sealed and delivered in the presence of: M. W. Coleman		(07.41)
G. A. Black		(SEAL)
STATE OF SOUTH CAROLINA)		•
COUNTY OF GREENVILLE \(\right\) ss.	•	
	ck	•
oath that he saw the within named W. O.		
seal, and as his act and deed deliver the within wr	ritten instrument, and that he with	
M W 0-7	witnessed the execution thereof.	
Sworn to before me this 29 day of Nov. , A. D., 19 37	G. A. Black	(SEAL)
(SEAL) W. Robinson Notary Public	•	•••
Recorded December 30th	9.37 at 2:31 O'clock P	м. В У: Е.G.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That I, A.	. E. King,	**************************************
of said County and State, in consideration of the sum of One Dollar,	to me (m) in lead with the DUVE DOWER COMPANY	
is hereby acknowledged, do hereby grant unto said DUKE POWER COMPA	ANY, its successors and assigns, the right, privilege and easement	to go in and upon that
certain tract or lot of land situated in said County and State, bounded by la		
J. M. Griffin on Wast and Rebecca Clarke of	on South.	
and to construct, maintain and operate in, upon, and through said premises a line for the purpose of transmitting power by electricity, together with th	s, in a proper manner, with poles, wires and other necessary ap	paratus and appliances,
and making necessary repairs and alterations thereon; together with the rithat may, in any way, endanger the proper maintenance and operation of the	right at all times to cut away and keep clear of said line all trees	and other obstructions
In WITNESS WHEREOF, the said grantor(s) do		hand(s) and scal(s)
his 6th day of Dec. 19_	37	
M. W. Coleman	A. E. King.	(SEAL)
G. A. Black		
STATE OF SOUTH CAROLINA)		
COUNTY OF GREENVILLE \(\right\) ss.		,
Personally appeared before me G. A. Black		and made
ath that he saw the within named A . E		
eal, and as his act and deed deliver the within writ	itten instrument, and that he with	
M. W. Coleman	witnessed the execution thereof.	
Sworn to before me this	G. A. Black.	(\$EAL\
December, A. D., 19_37 \\ SEAL) W. Robinson		(SEAL)
Notary Public		
Recorded December 30th 19.	37 at 2:31 O'clock P.	M. BY:E.G.