

The State of South Carolina, }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That J. P. O. Brookshire,

..... in the State aforesaid,
..... in consideration of the sum of
Seven hundred twenty five & ^{no} /100 (\$725.00) DOLLARS

to me in hand paid
at and before the sealing of these presents by J. J. Griffith

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

J. J. Griffith
That certain tract or parcel of land in Butler Township, said County, said State, containing forty and ²⁵/₁₀₀ (40.25) acres, as delineated and shown on plat thereof by F. S. Brockman, April 4, 1936, of property of J. B. Snow Estate, and designated as tract No. 2 thereon, as follows:
Beginning at a stone, cornering with lands of J. E. Sumner, South of the Community Road leading to Selham, and running thence N. 40.00 W. 657.6 feet to iron pin on southern edge of said Community Road; thence crossing said road, S. 70-30 W. 232 feet to perpendicular on or near northern edge of said road; thence N. 52-33 W. 834 feet to iron pin at angle of Betty Branch; thence S. 55-23 E. 407 feet to angle of said Branch or Creek; thence N. 36-30 E. 451 feet to angle of said Creek; thence N. 53 E. 246 feet to angle of said Betty Creek; thence S. 73 E. 200 feet to angle of said Creek; thence with said Betty Creek as a line S. 51-00 E. 434.5 feet to angle; thence S. 44-05 E. 342 feet to angle; thence (at times crossing said Creek) S. 22-32 E. 303.5 feet to angle; thence S. 83-05 E. 150 feet to intersection of Betty Creek and Pool Branch; thence with Pool Branch as the line S. 64 W. 191.5 feet to angle; thence S. 54-30 W. 100 feet to angle; thence S. 33-13 W. 483 feet to angle; thence S. 25-33 W. 372 feet to stake; thence N. 58-55 W. 300 feet to stone, the beginning corner, bounded North by lands of Arch Mahaffey, North-east and East by lands of Fletcher Pinson, South-east and South by lands of Dock Mahaffey, and of J. E. Sumner, and West by tract No. 1 of said plat.