

State of South Carolina, }
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Planters Savings Bank

a corporation chartered under the laws of the State of S. C. and having its principal place of business at Greer in the State of S. C. for and in consideration of the sum of Seven Hundred and ninety DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee..... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto.....

J. F. Ballenger.

All that certain lot of land situate lying and being in State and County aforesaid, Town of Greer, Chick Springs Township, and on North side of Arlington Ave., and having the following metes and bounds, to-wit: Beginning at a stake corner of lot number 7 and running thence with line of lot number 7 N. 8-02 E. 167.8 feet to stake on Green line; thence with Green line N. 81-44 W. 53 feet to a stake corner of lot number 5; thence with line of lot number 5 S. 8-02 W. 163.6 feet to stake on Arlington Ave.; thence with Arlington Ave. S. 82-34 E. 53 feet to beginning corner. Being known and designated as lot number 6 on plat of land made for Planters Savings Bank, by H. S. Brockman Surveyor Sept. 28th, 1936.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anyway incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee..... hereinabove named, and..... heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee..... hereinafter named, and..... heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, R. M. Hughes, Pres. and G. D. Wood, Cashier; on this the 12th day of Oct., in the year of our Lord one thousand nine hundred and thirty six, and in the one hundred and sixty six year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
D. M. Garrett,
H. J. Lanford.

Planters Savings Bank,
By
R. M. Hughes, Pres.
G. D. Wood, Cashier

S. C. Stamps Cancelled, \$ 0 and 00 Cents.
U. S. Stamps Cancelled, \$ 1 and 00 Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me, D. M. Garrett, and made oath thathe saw the within named, Planters Savings Bank, by its duly authorized officers, R. M. Hughes, Pres. and G. D. Wood, Cashier sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that H. J. Lanford, witnessed the execution thereof.

SWORN to before me this 12th day of Oct., A. D. 1936
H. J. Lanford, (SEAL)

Notary Public for South Carolina.

D. M. Garrett,

Recorded November 9th, 1936 at 12 o'clock P. M.