

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Six hundred & no/100 DOLLARS

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto P. F. McCall and Ethel McCall, their heirs and assigns:

"All that piece, parcel or lot of land situate in Bates Township, Greenville County, State of South Carolina, and on the north side of the public highway leading from Marietta to Pickens, and being known and designated as Tract No. 2 on the Eddie Guest Estate as shown by plat of the same made by W. A. Hester, Surveyor, December 19, 1925, 48 1/2 acres, more or less, and having the following metes and bounds, to-wit: Beginning at an iron pin in the line of Tract No. 1 at the southwest corner of Tract No. 3 and runs thence along the line of Tract No. 3, N. 55 1/2 W. 1652 feet to an iron pin; thence N. 46.00 E. 1555 feet to an iron pin; thence N. 19 1/2 E. 1070 feet to a stone; thence N. 30 3/4 W. 957 feet to a stone on line of Thomas Guest; thence with this line S. 53.00 W. 32.85 feet to a stone O.M.; thence S. 55 1/2 E. 34.70 feet to an iron pin in old road and at the corner of Tract No. 1; thence N. 62 1/2 E. 2.00 feet to the beginning corner; this being the same tract of land conveyed by C. E. Sloan in deed bearing date July 3, 1929, to S. G. Bruce and conveyed by S. G. Bruce to J. H. Davis by deed dated July 11, 1930, being the same property conveyed to Marsmen by E. Inman, Master, by deed dated March, 1935. 197/119

The grantor warrants the payment of all taxes through the year 1934. The grantee to pay taxes for 1935.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and the ir heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and the ir heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President, and L. F. Simpson, Jr., Secretary on this the 16th day of March, in the year of our Lord one thousand nine hundred and thirty five, and in the one hundred and fifty ninth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Grace Killingsworth Nita B. Johnson,

Marsmen, Inc.,
By W. D. Workman, Pres. (SEAL)
and L. F. Simpson, Jr., Secy.

S. C. Stamps Cancelled, §. 2 and 00 Cents.
U. S. Stamps Cancelled, §. 1 and 00 Cents.

STATE OF SOUTH CAROLINA,

County of Greenville

Personally appeared before me Grace Killingsworth and made oath that She saw the

within named Marsmen, Inc., by its duly authorized officers, W. D. Workman, and L. F. Simpson, Jr.,

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that She with Nita B. Johnson, witnessed the execution thereof.

SWORN to before me, this 16th day of March, A. D. 19 35
Nita B. Johnson, (SEAL)
Notary Public for South Carolina.

Grace Killingsworth

Recorded March 16th, 19 35, at 12:55 o'clock P. M.