"All those two certain tracts of land situate in Chick Springs Township, County of Greenville, State of South Carolina, and known and designated as Tracts Nos. 1 and 2, according to a sub-division and plat of the property of the Thos. Davis Estate, made by H. S. Brockman, Sur. in Sept. 1933, and having the following metes and bounds and courses and distances; as shown by said plat, to-wit:

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Tract No. 1: Beginning at a point in the center of road leading to Greer, this being the southwest corner of TracT No. 3, and in Princess Creek and running along the meanderings of said creek as the line the following sourses and distances; Thence S. 27.10 E. 125 feet; thence S. 80.40 E. 300 feet; thence S. 70.45 E. 200 feet; thence S. 74.30 E. 125 feet; thence S. 79.30 E. 200 ft; thence N. 85.55 E. 100 ft. thence S. 79 E. 300 ft.; thence S. 59.30 E. 102.5 ft.; thence S. 20.10 E. 200 ft.; thence S. 25.30 W. 100 feet; thence S. 16 W. 116.5 ft. to a stake in or near creek; thence leaving the creek as the line and running S. 57.30 E. 439.5 ft. to a stone; thence S. 81.28 E. 353.5 ft. to a stone in rock pile; thence N. 0.38 E. 397 ft. to a stake in line of Tract No. 2; thence along the line of Tract No. 2; N. 36.30 W. 1670.8 ft. to a stake in the center of road leading to Greer and in line of Tract No. 3; thence along the center of said road as the line the following courses and distances; S. 62.05 W. 482.8 ft. thence S. 59.30 W. 100 ft. thence S. 55.35 W. 100 ft. thence S. 50.30 W. 200 ft.; thence S. 47.15 W. 200 ft; thence S. 55.20 W. 100 ft; thence S. 70.40 W. 100 ft; thence S. 80.15 W. 100 ft. to the beginning corner and containing 33.26 acres, more or less. Said land being bounded by Tracts 2 and 3, of the Thos. Davis Estate property and lands of J. L. Elmore, C. H. Miller Estate and J. G. Greer.

Tract to. 2; Beginning in the center of road leading to Greer and in line of Tract No. 3, and at the northerst corner of Tract No. 1 and running thence along the line of Tract No. 1, S. 36.30 B. 1670.8 ft. to a stake; thence N. 0-28 E. 700 ft. to a stone OM in or near branch; thence along the branch as the line the following courses and distances; Thence N. 50.25 B. 81 ft. thence N. 24 B. 51 ft. thence N. 45 B. 76 ft.; thence N. 58.30 E. 127 ft.; thence N. 16-10 E. 163.3 ft. to poplar in or near the branch; thence leaving the branch as the line and running thence N. 49.15 W. 935.ft. to a point in the center of the Greer Road and in line of Tract No. 3; thence following the center of said road and the line of tract No. 3 S. 68.45 W. 209.7 ft.; thence continuing along the center of said road and along the line of Tract No. 3 S. 62.05 W. 464 ft. to the beginning corner and containing 31.55 acres, more or less. Said tract being bounded by Tracts 1 and 3 of the Thos. Davis astate property and Mendenhall and James Farm."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said. F. C. Carman, his IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of 'the aforesaid decree, have hereunto set my hand and 13th March hundred and **bairty** four and in the one hundred and 58tin year of the Independence of the United States of America. Signed, Scaled and Delivered in the Presence of. C. G. Moore E. Inman Lora Campbell S. C. Stamps Cancelled, \$ 4 and 00 Cents. U. S. Stamps Cancelled, \$ 2 and 00 THE STATE OF SOUTH CAROLINA, Greenville County, C. G. Moore Personally appeared before me. and made oath that ......he saw the within named E. INMAN, Master in and for Greenville County, State aforesaid, sign, seal, and as his... act and deed, deliver the within written deed; and that \_\_he, with \_\_\_\_Lore Campbell witnessed the execution thereof. SWORN to before me, this ..... C. G. Moore A. D., 19.34 March Lora Campbell \_(Seal) Notary Public for S. C.

March 17th

<sub>19</sub>34